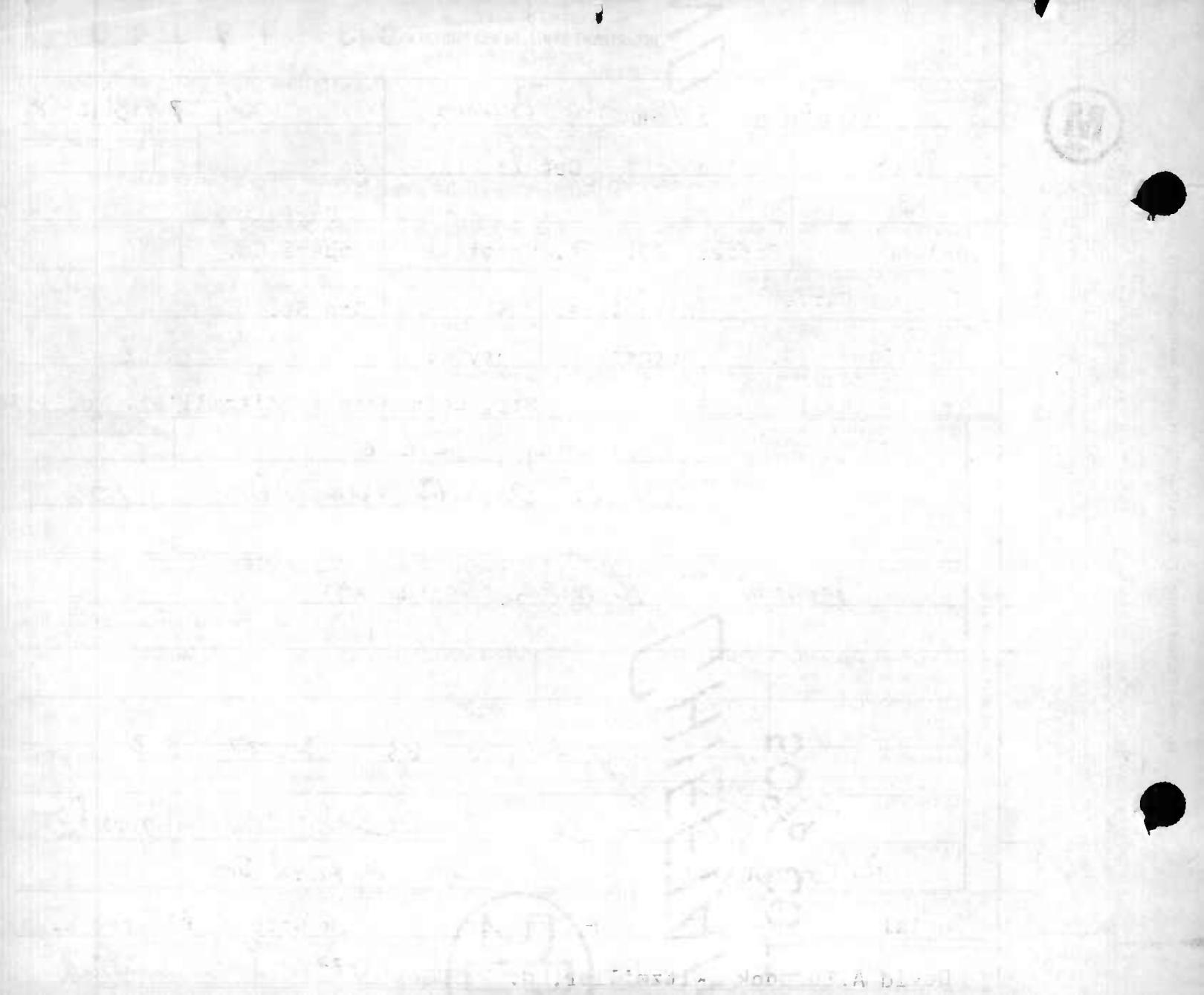


TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, it should be detached for use as the burial/transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If Item 21 is marked or Item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH   |  |  |   |  |  |   |  |  |   |  |  | 19040   |  |  |  |
|--|--|--|---|--|--|---|--|--|---|--|--|---|--|--|--|
|  |  |  |   |  |  |   |  |  |   |  |  | REG. NO.  |  |  |  |
| 1. FOR<br>STATE<br>REGISTRAR   |  |  | 1. DECEASED NAME<br>(TYPE OR PRINT)   |  |  | FIRST MIDDLE LAST   |  |  | 2a. DATE OF DEATH MONTH DAY YEAR  |  |  | 2b. HOUR  |  |  |  |
|  |  |  | William Ellsworth Barnes  |  |  |   |  |  | July 27 1983  |  |  | 1230 PM   |  |  |  |
| 3. SEX   |  |  | 4. RACE   |  |  | 5. DATE OF BIRTH<br>MONTH DAY YEAR  |  |  | 6. AGE (IN YEARS LAST BIRTHDAY)   |  |  | IF UNDER 1 YEAR                                 |  |  |  |
| Male   |  |  | White   |  |  | Oct 92 1898   |  |  | 84  |  |  | MONTHS DAYS                                     |  |  |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)  |  |  | 7b. CITIZEN OF WHAT COUNTRY?  |  |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input checked="" type="checkbox"/> |  |  | 9. BALTIMORE CITY OR COUNTY OF DEATH  |  |  | IF UNDER 24 HRS                                 |  |  |  |
| Md   |  |  | USA   |  |  |   |  |  | Garrett   |  |  | MONTHS HOURS MIN.                               |  |  |  |
| 10. CITY OR TOWN OF DEATH  |  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) |  |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)  |  |  | 12b. KIND OF BUSINESS OR INDUSTRY   |  |  | MD.   |  |  |  |
| Oakland  |  |  | Garrett Co. Mem. Hospital   |  |  | Koppers Co.   |  |  |   |  |  | 21538   |  |  |  |
| 13a. STATE   |  |  | 13b. COUNTY   |  |  | 13c. CITY OR TOWN   |  |  | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>                               |  |  | 13e. STREET ADDRESS                             |  |  |  |
| Md   |  |  | Garrett   |  |  | Kitzmiller  |  |  | YES   |  |  | 3rd St.   |  |  |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST   |  |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST   |  |  | 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)  |  |  | 16b. SOCIAL SECURITY NO.  |  |  | 17. INFORMANT<br>ADDRESS                        |  |  |  |
| William A. Barnes  |  |  | Mary E. Metz  |  |  | Yes WWII  |  |  |   |  |  | Mrs. Lois Mosser Kitzmiller, Md. 21538          |  |  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c))<br>PART 1. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Respiratory Failure</u>   |  |  |   |  |  |   |  |  |   |  |  | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH |  |  |  |
| 4960<br>Conditions, if any, which<br>gave rise to immediate<br>cause (a), stating the<br>underlying cause, if any<br>(b) <u>Chronic Obstructive Pulm. Dis.</u>   |  |  |   |  |  |   |  |  |   |  |  | 463.  |  |  |  |
| DUE TO, OR AS A CONSEQUENCE OF<br>(c) <u>Possible. Pt. Moway embolism</u>  |  |  |   |  |  |   |  |  |   |  |  |   |  |  |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1a<br>Possible. Pt. Moway embolism   |  |  |   |  |  |   |  |  |   |  |  |   |  |  |  |
| 19a. DATE OF OPERATION   |  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |  |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>   |  |  | 20b. IF YES, WERE FINDINGS USED<br>IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |  |   |  |  |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  |  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  |  |  | 21c. HOW INJURY OCCURRED<br>(ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)   |  |  |   |  |  |   |  |  |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/>   |  |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                    |  |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE   |  |  |   |  |  |   |  |  |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <u>July 10, 1983</u> to <u>July 27, 1983</u> , that (I) (we) last<br>saw the deceased alive on <u>July 10, 1983</u> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated<br>above, (I) (we) (did) (did not) view the body after death. |  |  |   |  |  |   |  |  |   |  |  |   |  |  |  |
| 22b. SIGNATURE <u>R. Goralski</u> DEGREE   |  |  |   |  |  |   |  |  |   |  |  | 22c. DATE SIGNED <u>7/28/83</u>                 |  |  |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)  |  |  | 22e. ADDRESS  |  |  | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/>                  |  |  |   |  |  |   |  |  |  |
| R. Goralski  |  |  | 311 N. Park St  |  |  |   |  |  |   |  |  |   |  |  |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)   |  |  | 23b. DATE   |  |  | 23c. NAME OF CEMETERY OR CREMATORIAL  |  |  | 23d. LOCATION<br>CITY OR TOWN   |  |  | COUNTY STATE                                    |  |  |  |
| Burial   |  |  | 7-30-83   |  |  | IOOF Cemetery   |  |  | Elk Garden Mineral  |  |  | W. Va   |  |  |  |
| 24. FUNERAL DIRECTOR<br>NAME   |  |  | ADDRESS   |  |  | 25a. DATE REC'D. BY REGISTRAR   |  |  | 25b. REGISTRAR'S SIGNATURE  |  |  |   |  |  |  |
| David A. Burdock   |  |  | Kitzmiller, Md. 21538   |  |  | AUG 04 1983   |  |  | John J. Cawieh  |  |  |   |  |  |  |



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medicolegal unit should be notified.

## MEDICAL CERTIFICATION

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH   |  |   |  |   |  |  |  |  |       | 19041  |                                 |  |  |
|--|--|---|--|---|--|--|--|--|-------|--|---------------------------------|--|--|
|  |  |   |  |   |  |  |  |  |       | REG. NO.   |                                 |  |  |
| 1. FOR<br>STATE<br>REGISTRAR   |  | 1. DECEASED NAME<br>(TYPE OR PRINT)   |  | FIRST<br><i>Pete</i>  |  | LAST<br><i>Chakarelis</i>  |  | 2a. DATE OF DEATH<br>MONTH<br><i>July</i>              |       | YEAR<br><i>15 83</i>   | 2b. HOUR<br><i>9 P M</i>        |  |  |
| 3. SEX<br><b>Male</b>  |  | 4. RACE<br><b>White</b>   |  | 5. DATE OF BIRTH<br>MONTH<br><b>April 16, 1891</b>  |  | 6. AGE (IN YEARS, MONTHS)<br><b>92</b>   |  | 7. BIRTHDAY<br>MONTH<br>YRS                            |       | IF UNDER 1 YEAR<br>MONTHS<br>DAYS                              | UNUNDER 24 HRS<br>HOURS<br>MIN. |  |  |
| 7a. BIRTHPLACE<br>COUNTRY<br><b>Greece</b>   |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>USA</b>                                      |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>Garrett</b>   |  | 10. CITY OR TOWN OF DEATH<br><b>Oakland</b>            |       |  |                                 |  |  |
| 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>The Cuppett-Weeks Nursing Home</b>                   |  |   |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK OR MOST OF WORKING LIFE)<br><b>Cleaning</b>  |  |  |  | 12b. KIND OF BUSINESS OR<br>INDUSTRY<br><b>Retired</b> |       |  |                                 |  |  |
| 13a. STATE<br><b>Maryland</b>  |  | 13b. COUNTY<br><b>Allegany</b>  |  | 13c. CITY OR TOWN<br><b>Cumberland</b>  |  | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>  |  | 13e. STREET ADDRESS<br><b>North Mechanic St. 21502</b> |       |  |                                 |  |  |
| 14. FATHER'S NAME<br>FIRST<br><b>Gavriel</b>   |  | MIDDLE<br><b></b>   |  | LAST<br><b>Chakeres</b>   |  | 15. MOTHER'S MAIDEN NAME<br>FIRST<br><b>Fotene</b>   |  | MIDDLE<br>LAST<br><b>(Unknown)</b>                     |       |  |                                 |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)   |  | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATE)<br><b>No 214-05-9495</b> |  | 17. INFORMANT<br><b>Emma Corley, Cumberland, Md. 21502</b>  |  | ADDRESS  |  |  |       | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH<br><b>None</b> |                                 |  |  |
| 18. CAUSE OF DEATH: (Enter only one cause per line 18 (a), (b) and (c))<br>PART I. DEATH WAS CAUSED BY<br>IMMEDIATE CAUSE (a)<br><b>1599</b>                         |  | DUE TO, OR AS A CONSEQUENCE OF<br>(b)<br><b>Cerebral Edema</b>                  |  | DUE TO, OR AS A CONSEQUENCE OF<br>(c)<br><b>Cerebral embolism</b>   |  | CANCER<br><b>Carcinoma Gas Tractum -</b>   |  |  |       |  |                                 |  |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a)<br><b>Coronary Artery Disease</b> |  |   |  |   |  |  |  |  |       |  |                                 |  |  |
| 19a. DATE OF OPERATION   |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                                |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |  | 20b. IF YES, WERE FINDINGS USED<br>IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |  |       |  |                                 |  |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)             |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19                      |  | 21c. HOW INJURY OCCURRED<br>(ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)  |  |  |  |  |       |  |                                 |  |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/>       |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)          |  | 21f. LOCATION<br>STREET   |  | CITY OR TOWN   |  | COUNTY   | STATE |  |                                 |  |  |
| 22a. I certify that (I) (this hospital) attended the deceased from<br>saw the deceased alive on<br>above, (I) (we) (did) (did not) view the body after death         |  | 22b. SIGNATURE<br><i>B. G. Kight</i>  |  | 22c. DEGREE<br>ATTENDING PHYSICIAN <input type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/>              |  | 22d. DATE SIGNED<br><i>7-16-83</i>   |  |  |       |  |                                 |  |  |
| 22d. PHYSICIAN'S NAME (IF APPLICABLE)  |  |   |  | 22e. ADDRESS  |  |  |  |  |       |  |                                 |  |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br><b>Burial</b>  |  | 23b. DATE<br><b>July 19, 83</b>   |  | 23c. NAME OF CEMETERY OR CREMATORIAL<br><b>Sunset Memorial Pk. Cumberland, Allegany, Md.</b>  |  | 23d. LOCATION<br>CITY OR TOWN<br><b>Cumberland, Allegany, Md.</b>  |  | COUNTY   | STATE |  |                                 |  |  |
| 24. FUNERAL DIRECTOR<br>NAME<br><b>William G. Kight, Cumberland, Md.</b>   |  | 25a. DATE REC'D. BY REGISTRAR<br><b>JUL 25 1983</b>                             |  | 25b. REGISTRAR'S SIGNATURE<br><i>John J. Kight</i>  |  |  |  |  |       |  |                                 |  |  |
| DHMH - 16 50M 1/B<br>(VRA 15, 4)   |  |   |  |   |  |  |  |  |       |  |                                 |  |  |



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, it should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If Item 21 is marked or Item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH   |  |  |  |  |  |   |  |  |  |  |  | REG. NO.   |  |  |  |  |                 |   |  |  |   |  |  |
|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|--|--|-----------------|---|--|--|---|--|--|
| 1. FOR<br>STATE<br>REGISTRAR   |  |  | 2a. DATE OF DEATH<br>MONTH DAY YEAR  |  |  |   |  |  |  |  |  | 2b. HOUR   |  |  |  |  |                 |   |  |  |   |  |  |
| 1. DECEASED NAME<br>(TYPE OR PRINT)  |  |  | MIDDLE   |  |  | LAST  |  |  | 7. DATE OF BIRTH<br>MONTH DAY YEAR   |  |  | 6 AGE (AGE LAST BIRTHDAY)  |  |  | IF UNDER 1 YEAR  |  | IF UNDER 24 HRS |   |  |  |   |  |  |
| <i>Alma</i>  |  |  |  |  |  | <i>Dailey</i>   |  |  | 12 - 4 - 09  |  |  | 73 YRS   |  |  | MONTHS DAYS  |  | HOURS MIN       |   |  |  |   |  |  |
| 3. SEX<br><b>FEMALE</b>  |  |  | 4. RACE<br><b>WHITE</b>  |  |  | 5. DATE OF BIRTH<br>MONTH DAY YEAR  |  |  | 6 AGE (AGE LAST BIRTHDAY)  |  |  | 7. BIRTHPLACE<br>COUNTRY<br><b>MARYLAND</b>  |  |  | 8. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>   |  |                 | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>GARRETT</b>  |  |  |   |  |  |
| 10. CITY OR TOWN OF DEATH<br><b>OAKLAND</b>  |  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>CUPPETT-WEEKS NURSING HOME</b> |  |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)  |  |  | 12b. KIND OF BUSINESS OR INDUSTRY  |  |  | 13a. STATE<br><b>MARYLAND</b>  |  |  | 13b. COUNTY<br><b>ALLEGANY</b>   |  |                 | 13c. CITY OR TOWN<br><b>WESTERNPORT</b>   |  |  |   |  |  |
| 14. FATHER'S NAME<br>FIRST<br><b>JOSEPH H. PEYTON</b>  |  |  | MIDDLE   |  |  | LAST  |  |  | 15. MOTHER'S MAIDEN NAME<br>FIRST<br><b>IDA</b>  |  |  | MIDDLE<br><b>MARTIN</b>  |  |  | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>  |  |                 | 13e. STREET ADDRESS<br><b>MAIN STREET</b>   |  |  |   |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br><b>NO</b>  |  |  | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR OATES)<br><b>220-03-7473</b>  |  |  | 17. INFORMANT   |  |  | 18. CAUSE OF DEATH<br>(Enter only one cause per line for Part I, b) OR<br>PART I. DEATH WAS CAUSED BY<br>IMMEDIATE CAUSE (a)<br><b>4330</b>                    |  |  | 18. CAUSE OF DEATH<br>(Enter only one cause per line for Part I, b) OR<br>PART I. DEATH WAS CAUSED BY<br>IMMEDIATE CAUSE (a)<br><b>Cerebral Ischemia</b> |  |  | 18. CAUSE OF DEATH<br>(Enter only one cause per line for Part I, b) OR<br>PART I. DEATH WAS CAUSED BY<br>IMMEDIATE CAUSE (a)<br><b>Cerebral Thrombosis</b> |  |                 | 18. CAUSE OF DEATH<br>(Enter only one cause per line for Part I, b) OR<br>PART I. DEATH WAS CAUSED BY<br>IMMEDIATE CAUSE (a)<br><b>Basilar Artery Sclerosis</b> |  |  | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH<br><b>hr.</b> |  |  |
| 19. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1a   |  |  | 20. IF YES, WERE FINDINGS USED<br>IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>        |  |  |   |  |  |  |  |  |  |  |  |  |  |                 |   |  |  |   |  |  |
| 19a. DATE OF OPERATION   |  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED   |  |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |  |  | 20b. IF YES, WERE FINDINGS USED<br>IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                       |  |  |  |  |  |  |  |                 |   |  |  |   |  |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER NOTIFY MEDICAL EXAMINER)   |  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19   |  |  | 21c. HOW INJURY OCCURRED<br>(ENTER NATURE OF INJURY IN ITEM 18, PART I OR PART 2)   |  |  | 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/> |  |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)   |  |  | 21f. LOCATION<br>STREET<br>CITY OR TOWN<br>COUNTY<br>STATE   |  |                 |   |  |  |   |  |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <b>Oct 7-21-83</b> , 19 <b>96</b> , to <b>July 27 1983</b> , 19 <b>83</b> , that (I) (we) last saw the deceased alive on <b>7-21-83</b> , 19 <b>96</b> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) did not view the body after death. |  |  | 22b. SIGNATURE<br><i>B. G. Martin</i>  |  |  | 22c. DEGREE<br>ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |  |  | 22d. PHYSICIAN'S SIGNATURE OR PRINT  |  |  | 22e. ADDRESS   |  |  |  |  |                 |   |  |  |   |  |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br><b>JURIS</b>   |  |  | 23b. DATE<br><b>7 - 25 - 83</b>  |  |  | 23c. NAME OF CEMETERY OR CREMATORIAL<br><b>PHILOS CEMETARY</b>  |  |  | 23d. LOCATION<br>CITY OR TOWN<br><b>WESTERNPORT, ALLEGANY, MD</b>  |  |  | 24. FUNERAL HOME<br>NAME<br><b>BOAL FUNERAL SERVICE, 411</b>   |  |  | 25a. DATE REC'D. BY REGISTRAR<br><b>JUL 27 1983</b>  |  |                 | 25b. REGISTRAR'S SIGNATURE<br><i>James A. Carroll</i>   |  |  |   |  |  |
| ADDRESS<br><b>CHURCH ST., WESTERNPORT, MD 21582</b>  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |                 |   |  |  |   |  |  |



51  
1PC  
TO MEDICAL EXAMINER: THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH. IF ANY DELAY IS NECESSARY, PLEASE EXECUTE THE CERTIFICATE, WRITING THE WORD "PENDING" IN PENCIL IN ITEM 18. GIVE PAGES 1, 2, AND 3 TO THE FUNERAL DIRECTOR. PAGE 4 SHOULD BE FORWARDED TO THE CHIEF MEDICAL EXAMINER ALONG WITH FORM PM 3. RETAIN PAGE 5 FOR YOUR FILES.  
TO FUNERAL DIRECTOR: PAGE 3 SHOULD BE USED AS A BURIAL TRANSIT PERMIT. PAGES 1 AND 2 SHOULD BE FILED WITHIN 24 HOURS AFTER DEATH, WITH THE STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, DIVISION OF VITAL RECORDS, 201 W. PRESTON STREET, BALTIMORE, MARYLAND, 21201 PRIOR TO BURIAL, CREMATION, OR REMOVAL.

## MEDICAL CERTIFICATION

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>MEDICAL EXAMINER'S CERTIFICATE OF DEATH   |  |   |  |   |  |   |  |   |  |  |  | REG. NO. 19043   |  |                                   |  |  |  |
|---|--|---|--|---|--|---|--|---|--|--|--|--|--|-----------------------------------|--|--|--|
| 1- STATE REGISTRAR  |  | 1. DECEASED NAME FIRST MIDDLE LAST  |  |   |  |   |  | 2a. DATE KNOWN X MONTH DAY YEAR 7 24 19 83 9P M                                       |  |  |  |  |  |                                   |  |  |  |
|   |  | John  |  | Philip  |  | Engle, Jr.  |  | 2b. DATE OF ESTI- DEATH MATED <input type="checkbox"/> 7 24 19 83 9P M                |  |  |  |  |  |                                   |  |  |  |
| 3. SEX  |  | 4 RACE  |  | 5. DATE OF BIRTH MONTH DAY YEAR   |  | 6. AGE (IN YEARS LAST BIRTHDAY)                                     |  | 7. IF UNDER 1 YR.   |  | 8. IF UNDER 24 HRS.  |  | 2c. DATE PRONOUNCED DEAD MONTH DAY YEAR 7 25 19 83 10A M |  |                                   |  |  |  |
| Male  |  | White   |  | Jan. 29, 1910   |  | 73 yrs.   |  | MONTHS DAYS   |  | HOURS MIN  |  |  |  |                                   |  |  |  |
| 7b. BIRTHPLACE (STATE OR FOREIGN COUNTRY)   |  | 7b. CITIZEN OF WHAT COUNTRY?  |  |   |  |   |  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> |  | WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH Garrett             |  |                                   |  |  |  |
| Maryalnd  |  | USA   |  |   |  |   |  |   |  |  |  |  |  |                                   |  |  |  |
| 10. CITY OR TOWN OF DEATH   |  | 11. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) |  |   |  |   |  | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)                         |  |  |  |  |  | 12b. KIND OF BUSINESS OR INDUSTRY |  |  |  |
| McHenry   |  | Box 28 Marsh Hill Road  |  |   |  |   |  | Transportation Spec. US Gov't   |  |  |  |  |  | 81541                             |  |  |  |
| 13a. STATE  |  | 13b. COUNTY   |  | 13c. CITY OR TOWN   |  | 13d. INSIDE CITY LIMITS?  |  | 13e. STREET ADDRESS   |  |  |  |  |  |                                   |  |  |  |
| Md.   |  | Garrett   |  | McHenry   |  | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  | Box 28 Marsh Hill Road  |  |  |  |  |  |                                   |  |  |  |
| 14. FATHER'S NAME   |  | FIRST MIDDLE LAST   |  | 15. MOTHER'S MAIDEN NAME  |  | ADDRESS   |  |   |  |  |  |  |  |                                   |  |  |  |
| John  |  | Philip  |  | Engle, Sr.  |  | Edith   |  | R. Williams   |  |  |  |  |  |                                   |  |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO, OR UNKNOWN)  |  | 16b. SOCIAL SECURITY NO.  |  | 17. INFORMANT   |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH                        |  |   |  |  |  |  |  |                                   |  |  |  |
| No  |  | 705-09-0589   |  | Mrs. Dorothy Engle - same as 13   |  | Years   |  |   |  |  |  |  |  |                                   |  |  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I DEATH WAS CAUSED BY:<br>4149 IMMEDIATE CAUSE (a) Coronary artery disease<br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a) stating the underlying cause lost.<br>(b) Arteriosclerosis, generalized<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c)   |  |   |  |   |  |   |  |   |  |  |  |  |  |                                   |  |  |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a)  |  |   |  |   |  |   |  |   |  |  |  |  |  |                                   |  |  |  |
| 19a. DATE OF OPERATION  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED?   |  |   |  |   |  |   |  |  |  | 20. AUTOPSY?   |  |                                   |  |  |  |
| 21a. EXTERNAL CAUSE WAS<br>UNDERLYING <input type="checkbox"/> OR<br>CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH   |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2) |  | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |   |  |  |  |  |  |                                   |  |  |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/>  |  | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, FARM, ETC.)   |  | 21f. LOCATION<br>STREET   |  | CITY OR TOWN  |  | COUNTY  |  | STATE  |  |  |  |                                   |  |  |  |
| 22a. I certify that I took charge of the remains described above, held on Autopsy <input type="checkbox"/> Inspection <input checked="" type="checkbox"/> Inquiry <input checked="" type="checkbox"/> and in my opinion death resulted from: Natural causes <input checked="" type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> |  |   |  |   |  |   |  |   |  |  |  | TITLE (SPECIFY)<br>DEPUTY M.D.                           |  |                                   |  |  |  |
| ACTUAL SIGNATURE<br><i>James H. Feaster, Jr., M.D.</i>  |  |   |  |   |  |   |  |   |  |  |  | MEDICAL EXAMINER   |  |                                   |  |  |  |
| EXAMINER'S NAME (TYPE OR PRINT) James H. Feaster, Jr., M.D. ADDRESS 107 S. 2nd. St., Oakland, Maryland  |  |   |  |   |  |   |  |   |  |  |  | DATE 7-25-1983<br>SIGNED                                 |  |                                   |  |  |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)   |  | 23b. DATE 7/26/83   |  | 23c. NAME OF CEMETERY OR CREMATORIAL Beinhauer Crematory                      |  | 23d. LOCATION CITY OR TOWN Pittsburgh                               |  | COUNTY Allegheny  |  | STATE Pa.  |  |  |  |                                   |  |  |  |
| 24. FUNERAL DIRECTOR NAME<br><i>Robert M. Durst</i>   |  | DURST FUNERAL HOME  |  | OAKLAND, MARYLAND   |  | 25a. DATE REC'D. BY REGISTRAR JUN 29 1983                           |  | 25b. REGISTRAR'S SIGNATURE <i>John J. Lamley</i>                                      |  |  |  |  |  |                                   |  |  |  |
| BP  |  | DMMH - 17<br>(VR A15 ME (5))<br>20M 4/82  |  |   |  |   |  |   |  |  |  |  |  |                                   |  |  |  |

погоды вреда не наносят

погоды вреда не наносят

С

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial/transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 24 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

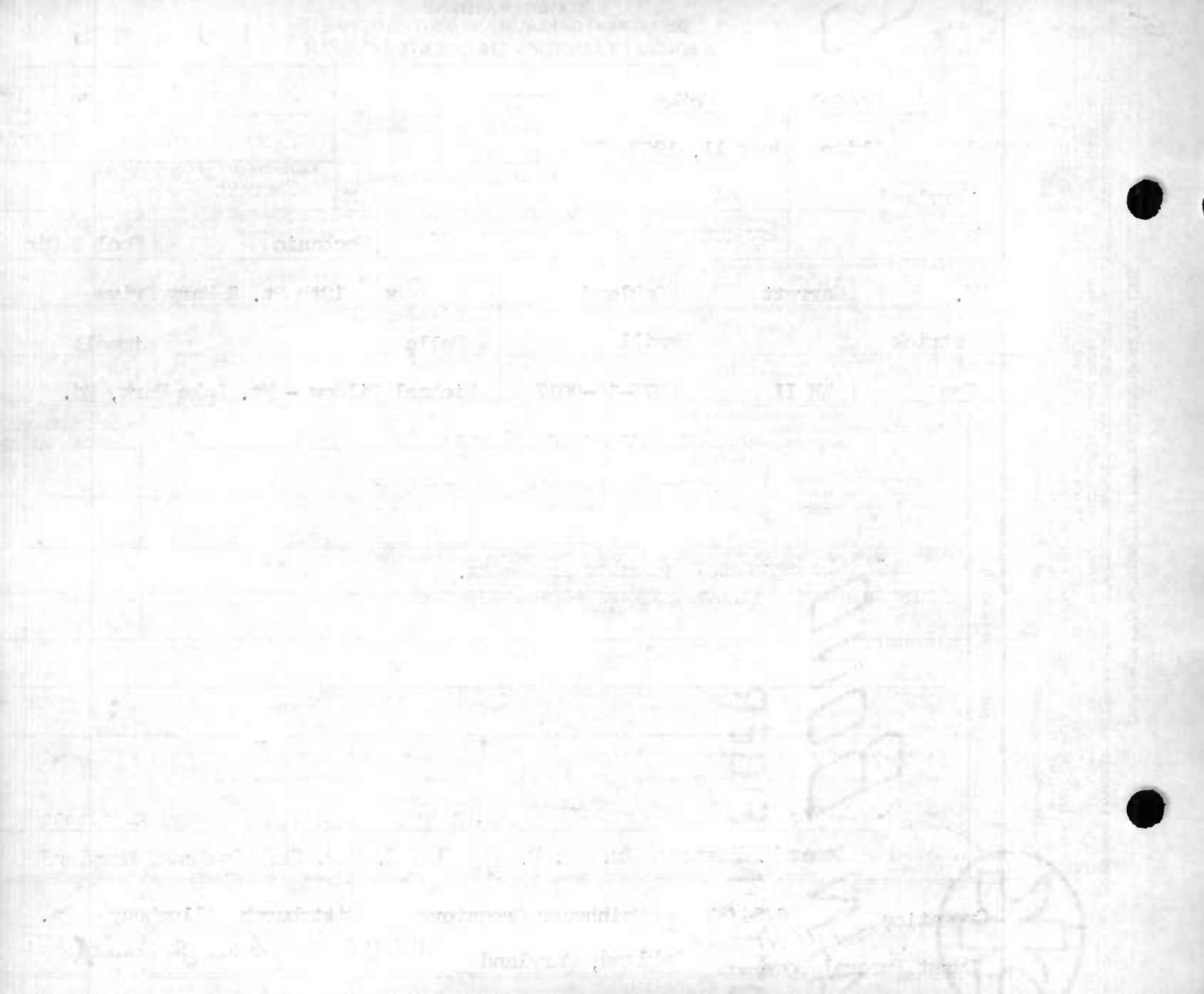
IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified in order to receive a medical certificate.

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH   |  |  |   |  |  |  |   |   |       | 19044                              |           |
|--|--|--|---|--|--|--|---|---|-------|------------------------------------|-----------|
|  |  |  |   |  |  |  |   |   |       | REG. NO.                           |           |
| 1. DECEASED NAME<br>(TYPE OR PRINT)  | FIRST  |  | MIDDLE  |  | LAST   |  | 2a. DATE OF DEATH                               | MONTH   | DAY   | YEAR                               | 2b. HOUR  |
| Ethel  | E.   |  |   |  | FISHER   |  | July  | 7   | 1983  |                                    | 2:35 p.m. |
| 3. SEX<br>Female   | 4. RACE<br>White   |  | 5. DATE OF BIRTH<br>MONTH April<br>DAY 25, 1897   |  |  |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br>86           | IF UNDER 1 YEAR<br>MONTHS   |       | IF UNDER 24 HRS<br>DAYS HOURS MIN. |           |
| 7b. BIRTHPLACE<br>STATE OR FOREIGN<br>Pennsylvania   | 7b. CITIZEN OF WHAT COUNTRY?<br>U.S.A.   |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |  |  |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Garrett |   |       |                                    |           |
| 10. CITY OR TOWN OF DEATH<br>Oakland   | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>Dennett Road Manor Nursing Home |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>Housewife   |  | 12b. KIND OF BUSINESS OR<br>INDUSTRY<br>Own Home |  |   |   |       |                                    |           |
| 13a. STATE<br>Maryland   | 13b. COUNTY<br>Prince Geo.   | 13c. CITY OR TOWN<br>Bladensburg                                       | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>   |  | 13e. STREET ADDRESS<br>5999 Emerson Street 20710 |  |   |   |       |                                    |           |
| 14. FATHER'S NAME<br>George  | FIRST<br>D.  | MIDDLE<br>Young  | LAST  | 15. MOTHER'S MAIDEN NAME<br>Mary   |  | FIRST<br>Lillian   | MIDDLE<br>Brewer                                | LAST  |       |                                    |           |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO, OR UNKNOWN)<br>No  | 16b. SOCIAL SECURITY NO.<br>577 05 1523D   |  | 17. INFORMANT<br>Joseph R. Fisher   |  | 6409 Kilmer Street<br>Hyattsville, Md.           |  |   |   |       |                                    |           |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART 1. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>4275</u> <u>Cardiac arrest</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>(b) _____<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) _____<br>APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH<br><u>Seconds</u>                      |  |  |   |  |  |  |   |   |       |                                    |           |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1a<br><u>Organic Brain Syndrome</u>   |  |  |   |  |  |  |   |   |       |                                    |           |
| 19a. MEDICAL CERTIFICATION<br>DATE OF OPERATION  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                       |   |  |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |   | 20b. IF YES, WERE FINDINGS USED<br>IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |       |                                    |           |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19             |   | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)  |  |  |   |   |       |                                    |           |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/>   |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) |   | 21f. LOCATION<br>STREET  |  | CITY OR TOWN   |   | COUNTY  | STATE |                                    |           |
| 22a. I certify that (I) (this hospital) attended the deceased from <u>1977</u> , 19 <u>83</u> , to <u>7-7</u> , 19 <u>83</u> , that (I) (we) last saw the deceased alive on <u>7-7</u> , 19 <u>83</u> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did not) view the body after death. |  |  |   |  |  |  |   |   |       |                                    |           |
| 22b. SIGNATURE<br><u>George B. Stoltzfus</u>   |  | DEGREE<br>MD   |   | ATTENDING<br>PHYSICIAN <input checked="" type="checkbox"/> DIRECTOR <input type="checkbox"/> STAFF<br>PHYSICIAN <input type="checkbox"/> |  | 22c. DATE SIGNED<br><u>7-8-83</u>  |   |   |       |                                    |           |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><u>George B. Stoltzfus</u>  |  | 22e. ADDRESS<br>Friendsville, Maryland 21531                           |   |  |  |  |   |   |       |                                    |           |
| 23a. BURIAL, CREMATION, REMOVAL<br>Burial  |  | 23b. DATE<br>7/11/83   |   | 23c. NAME OF CEMETERY OR CREMATORIAL<br>Ft. Lincoln Cemetery   |  | 23d. LOCATION<br>Brentwood P.G. County Maryland                                      |   |   |       |                                    |           |
| 24. FUNERAL DIRECTOR<br>Francis Gasch's Sons Funeral Home, P.A.<br>Hyattsville, Maryland   |  |  |   |  |  | 25a. DATE REC'D. BY REGISTRAR<br>JUL 13 1983   |   |   |       |                                    |           |

• 1960] Lysimachia: a new genus in the  
Anacardiaceae (Myrsinaceae)

TO MEDICAL EXAMINER: THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH. IF ANY DELAY IS NECESSARY, PLEASE EXECUTE THE CERTIFICATE, WRITING THE WORD "PENDING" IN PENCIL IN ITEM 18. GIVE PAGES 1, 2, AND 3 TO THE FUNERAL DIRECTOR. PAGE 4 SHOULD BE FORWARDED TO THE CHIEF MEDICAL EXAMINER ALONG WITH FORM PM 3. RETAIN PAGE 3 FOR YOUR FILES. TO FUNERAL DIRECTOR: PAGE 3 SHOULD BE USED AS A BURIAL-TRANSIT PERMIT. PAGES 1 AND 2 SHOULD BE FILED WITHIN 72 HOURS AFTER DEATH, WITH THE STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, DIVISION OF VITAL RECORDS, 201 W. PRESTON STREET, BALTIMORE, MARYLAND 21201 PRIOR TO BURIAL, CREMATION, OR REMOVAL.

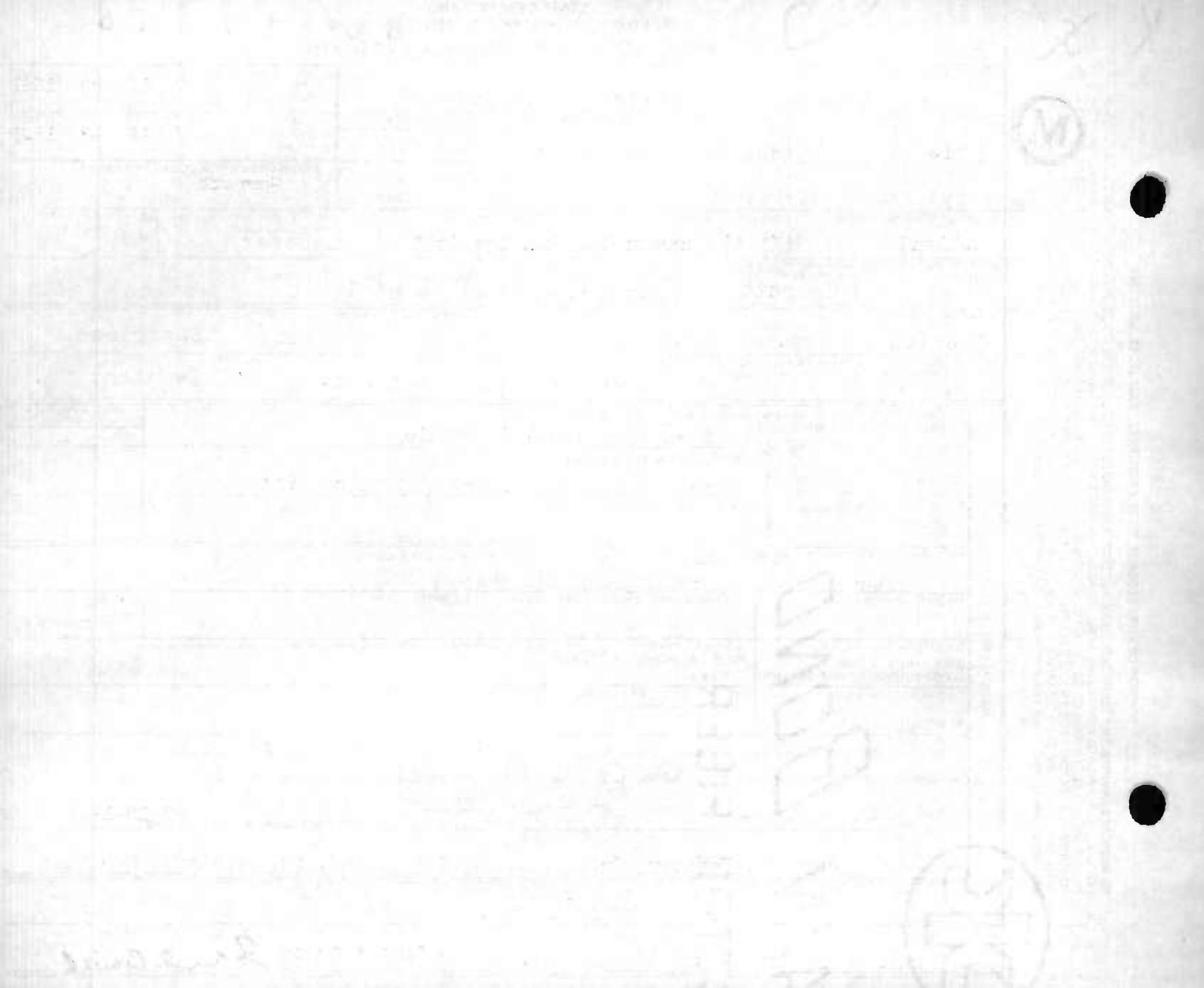
| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>MEDICAL EXAMINER'S CERTIFICATE OF DEATH   |  |  |  |                                    |   |  |   |   |  |   |   | REG. NO. 9045    |       |                                     |  |  |        |  |                     |         |  |                     |  |
|---|--|--|--|------------------------------------|---|--|---|---|--|---|---|------------------|-------|-------------------------------------|--|--|--------|--|---------------------|---------|--|---------------------|--|
| 1- STATE REGISTRAR  |  | I. DECEASED NAME<br>(TYPE OR PRINT)                            |  |                                    | FIRST   |  |   | MIDDLE  |  |   | LAST  |                  |       | 2a. DATE KNOWN<br>OF ESTI-<br>MATED |  | MONTH 6  | DAY 22 | YEAR 83  | 2b. HOUR 1150P<br>M |         |  |                     |  |
|   |  | Daniel   |  |                                    | McKee   |  |   | HAMILL  |  |   |   |                  |       |                                     |  |  |        |  |                     |         |  |                     |  |
| 3. SEX  |  | 4. RACE  |  | 5. DATE OF BIRTH<br>MONTH DAY YEAR |   |  | 6. AGE (IN YEARS<br>LAST BIRTHDAY)  |   |  | IF UNDER 1 YR.  |   | IF UNDER 24 HRS. |       | 2c. DATE<br>PRONOUNCED<br>DEAD      |  | MONTH 6  |        | DAY 23   |                     | YEAR 83 |  | 2d. HOUR 1230P<br>M |  |
| Male  |  | White  |  | July 11, 1909                      |   |  | 73 yrs.   |   |  | MONTHS  |   | DAYS             |       | HOURS                               |  |  |        |  |                     |         |  |                     |  |
| 7a. BIRTHPLACE (STATE OR<br>FOREIGN COUNTRY)  |  | 7b. CITIZEN OF WHAT COUNTRY?                                   |  |                                    | USA   |  |   | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input checked="" type="checkbox"/> |  |   | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Garrett |                  |       |                                     |  |  |        |  |                     |         |  |                     |  |
| 10. CITY OR TOWN OF DEATH   |  | 11. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION       |  |                                    | Dennett Road Manor Nursing Home   |  |   | 12a. USUAL OCCUPATION (TYPE OF WORK<br>FOR MOST OF WORKING LIFE)<br>Mechanic  |  |   |   |                  |       |                                     |  |  |        | 12b. KIND OF BUSINESS<br>OR INDUSTRY<br>Tool & Die   |                     |         |  |                     |  |
| 13a. STATE<br>Md.   |  | 13b. COUNTY<br>Garrett   |  | 13c. CITY OR TOWN<br>Oakland       |   |  | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |   |  | 13e. STREET ADDRESS<br>21550<br>12th St. & Mary Drive |   |                  |       |                                     |  |  |        |  |                     |         |  |                     |  |
| 14. FATHER'S NAME<br>FIRST<br>Patrick   |  | MIDDLE<br>LAST<br>Hamill                                       |  |                                    | 15. MOTHER'S MAIDEN NAME<br>FIRST<br>Della  |  |   | 16. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO, OR UNKNOWN)<br>Yes   |  |   |   |                  |       |                                     |  |  |        | 17. INFORMANT<br>Michael Kildow - Mt. Lake Park, Md. |                     |         |  |                     |  |
| PART I DEATH WAS CAUSED BY:<br>4149<br>IMMEDIATE CAUSE (a) <u>Coronary artery disease</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which<br>gave rise to immediate<br>cause (a) stating the under-<br>lying cause last.<br>(b) <u>Arteriosclerosis, generalized</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c)  |  |  |  |                                    |   |  |   |   |  |   |   |                  |       |                                     |  | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH<br>Years |        |  |                     |         |  |                     |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a).<br>Multiple cerebral vascular accidents.  |  |  |  |                                    |   |  |   |   |  |   |   |                  |       |                                     |  | " "  |        |  |                     |         |  |                     |  |
| 18a. DATE OF OPERATION  |  | 18b. CONDITION FOR WHICH OPERATION WAS PERFORMED?              |  |                                    | 19. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |   |   |  |   |   |                  |       |                                     |  |  |        |  |                     |         |  |                     |  |
| 21a. EXTERNAL CAUSE WAS<br>UNDERLYING <input type="checkbox"/> OR<br>CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH   |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19     |  |                                    | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)       |  |   |   |  |   |   |                  |       |                                     |  |  |        |  |                     |         |  |                     |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/>  |  | 21e. PLACE OF INJURY (AT HOME,<br>STREET, FACTORY, FARM, ETC.) |  |                                    | 21f. LOCATION<br>STREET   |  |   | CITY OR TOWN  |  |   | COUNTY  |                  | STATE |                                     |  |  |        |  |                     |         |  |                     |  |
| 22a. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> Inspection <input type="checkbox"/> Inquiry <input checked="" type="checkbox"/> and in my opinion<br>death resulted from: Natural causes <input checked="" type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> |  |  |  |                                    |   |  |   |   |  |   |   |                  |       |                                     |  | 22b. TITLE (SPECIFY)<br>M.D. DEPUTY MEDICAL EXAMINER     |        |  |                     |         |  |                     |  |
| 23a. EXAMINER'S NAME<br>(TYPE OR PRINT)<br>James H. Feaster, Jr., M.D.  |  |  |  |                                    |   |  |   |   |  |   |   |                  |       |                                     |  | 23b. DATE SIGNED<br>6-23-1983                            |        |  |                     |         |  |                     |  |
| 23c. ADDRESS<br>107 S. 2nd. St., Oakland, Maryland  |  | 23d. LOCATION<br>CITY OR TOWN<br>Pittsburgh                    |  |                                    | COUNTY<br>Allegheny   |  | STATE<br>Pa.  |   |  |   |   |                  |       |                                     |  |  |        |  |                     |         |  |                     |  |
| 23e. BURIAL, CREMATION, REMOVAL<br>Cremation  |  | 23f. DATE<br>6/24/83   |  |                                    | 23g. NAME OF CEMETERY OR CREMATORIAL<br>Beinhauer Crematory                         |  |   | 23h. DATE REC'D. BY REGISTRAR<br>JUN 28 1983  |  |   | 23i. REGISTRAR'S SIGNATURE<br>John J. Cawley    |                  |       |                                     |  |  |        |  |                     |         |  |                     |  |
| 24 FUNERAL DIRECTOR<br>NAME<br>Durst Funeral Home   |  | 24j. ADDRESS<br>Oakland, Maryland                              |  |                                    | 24k. REGISTRAR'S SIGNATURE  |  |   |   |  |   |   |                  |       |                                     |  |  |        |  |                     |         |  |                     |  |



TO MEDICAL EXAMINER: THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH. IF ANY DELAY IS NECESSARY, PLEASE EXECUTE THE CERTIFICATE, WRITING THE WORD "PENDING" IN PENCIL IN ITEM 1B. GIVE PAGES 1, 2, AND 3 TO THE FUNERAL DIRECTOR. PAGE 4 SHOULD BE FORWARDED TO THE CHIEF MEDICAL EXAMINER ALONG WITH FORM PM. 3. RETAIN PAGES 5 FOR YOUR RECORDS. TO FUNERAL DIRECTOR: PAGE 3 SHOULD BE USED AS A BURIAL-TRANSIT PERMIT. PAGES 1 AND 2 SHOULD BE KEPT WITHIN YOUR RECORDS. AFTER DEATH, WITH THE STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MARYLAND, 21201 PRIOR TO BURIAL, CREMATION, OR REMOVAL.

## MEDICAL CERTIFICATION

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>MEDICAL EXAMINER'S CERTIFICATE OF DEATH   |  |         |  |                                    |                   |   |                                    |   |                                     |                   |                     | REG. NO. 19046   |                          |                              |  |       |          |      |         |    |      |
|---|--|---------|--|------------------------------------|-------------------|---|------------------------------------|---|-------------------------------------|-------------------|---------------------|--|--------------------------|------------------------------|--|-------|----------|------|---------|----|------|
| 1. DECEASED NAME<br>(TYPE OR PRINT)   |  |         | FIRST  |                                    |                   | MIDDLE  |                                    |   | LAST                                |                   |                     | 2a. DATE KNOWN<br>OF ESTI-<br>DEATH MATED                        |                          | MONTH                        | DAY  | YEAR  | 2b. HOUR |      |         |    |      |
| Donald  |  |         | William  |                                    |                   | Harvey  |                                    |   | <input type="checkbox"/>            |                   | 7                   | 13   | 83                       | 150P                         |  |       |          |      |         |    |      |
| 3. SEX  |  | 4. RACE |  | 5. DATE OF BIRTH<br>MONTH DAY YEAR |                   |   | 6. AGE (IN YEARS<br>LAST BIRTHDAY) |   |                                     | 7. IF UNDER 1 YR. |                     | 8. IF UNDER 24 HRS.  |                          | 9. DATE<br>PRONONCED<br>DEAD |  | MONTH | DAY      | YEAR | 2d HOUR |    |      |
| Male  |  | W       |  | Aug 24 1948                        |                   |   | 34 yrs.                            |   |                                     | MONTHS            |                     | DAYS   |                          | HOURS                        |  | MIN   |          | 7    | 13      | 83 | 150P |
| 10. BIRTHPLACE (STATE OR<br>FOREIGN COUNTRY)  |  |         | 7b. CITIZEN OF WHAT COUNTRY?   |                                    |                   | 8. MARRIED  |                                    |   | <input checked="" type="checkbox"/> |                   | NEVER MARRIED       |  | <input type="checkbox"/> |                              | 9. BALTIMORE CITY OR COUNTY OF DEATH   |       |          |      |         |    |      |
| Maryland  |  |         | USA  |                                    |                   | WIDOWED   |                                    |   | <input type="checkbox"/>            |                   | DIVORCED            |  | <input type="checkbox"/> |                              | Garrett  |       |          |      |         |    |      |
| 11. CITY OR TOWN OF DEATH   |  |         | 11. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) |                                    |                   |   |                                    |   |                                     |                   |                     | 12a. USUAL OCCUPATION (TYPE OF WORK<br>FOR MOST OF WORKING LIFE) |                          |                              | 12b. KIND OF BUSINESS<br>OR INDUSTRY   |       |          |      |         |    |      |
| Oakland   |  |         | (DOA) Garrett Co. Mem. Hospital  |                                    |                   |   |                                    |   |                                     |                   |                     | Laborer  |                          |                              | MD   |       |          |      |         |    |      |
| 13a. STATE  |  |         | 13b. COUNTY  |                                    | 13c. CITY OR TOWN |   |                                    | 13d. INSIDE CITY LIMITS?  |                                     |                   | 13e. STREET ADDRESS |  |                          | 21561                        |  |       |          |      |         |    |      |
| Md  |  |         | Garrett  |                                    | Swanton           |   |                                    | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |                                     |                   | Rt #1               |  |                          |                              |  |       |          |      |         |    |      |
| 14. FATHER'S NAME   |  |         | FIRST  |                                    |                   | MIDDLE  |                                    |   | LAST                                |                   |                     | 15. MOTHER'S MAIDEN NAME   |                          |                              |  |       |          |      |         |    |      |
| Charles   |  |         | Wm.  |                                    |                   |   |                                    |   | Harvey                              |                   |                     | Viola Mae  |                          |                              | Sharpless  |       |          |      |         |    |      |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO, OR UNKNOWN)   |  |         | 16b. SOCIAL SECURITY NO.   |                                    |                   | 17. INFORMANT   |                                    |   | ADDRESS                             |                   |                     |  |                          |                              |  |       |          |      |         |    |      |
| NO  |  |         | 218 48 9072  |                                    |                   | Charles Harvey  |                                    |   | Rt 1 Swanton, Md.                   |                   |                     |  |                          |                              |  |       |          |      |         |    |      |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART 1 DEATH WAS CAUSED BY:  |  |         |  |                                    |                   |   |                                    |   |                                     |                   |                     |  |                          |                              | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH  |       |          |      |         |    |      |
| IMMEDIATE CAUSE (a) <u>Acute myocardial infarction</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>4100<br>Conditions, if any, which<br>gave rise to immediate<br>cause (a) stating the under-<br>lying cause last.  |  |         |  |                                    |                   |   |                                    |   |                                     |                   |                     |  |                          |                              |  |       |          |      |         |    |      |
| (b) <u>Severe coronary artery athrosclerosis</u><br>DUE TO, OR AS A CONSEQUENCE OF  |  |         |  |                                    |                   |   |                                    |   |                                     |                   |                     |  |                          |                              |  |       |          |      |         |    |      |
| (c)   |  |         |  |                                    |                   |   |                                    |   |                                     |                   |                     |  |                          |                              |  |       |          |      |         |    |      |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1a   |  |         |  |                                    |                   |   |                                    |   |                                     |                   |                     |  |                          |                              |  |       |          |      |         |    |      |
| <u>Lower nephron nephrosis (Shock kidneys)</u>  |  |         |  |                                    |                   |   |                                    |   |                                     |                   |                     |  |                          |                              |  |       |          |      |         |    |      |
| 19a. DATE OF OPERATION  |  |         | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED?  |                                    |                   |   |                                    |   |                                     |                   |                     |  |                          |                              | 2d AUTOPSY?  |       |          |      |         |    |      |
|   |  |         |  |                                    |                   |   |                                    |   |                                     |                   |                     |  |                          |                              | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>  |       |          |      |         |    |      |
| 21a. EXTERNAL CAUSE WAS<br>UNDERLYING <input type="checkbox"/> OR<br>CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH   |  |         | 21b. TIME OF INJURY<br>P.M.  |                                    |                   | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2) |                                    |   | P.M.                                |                   |                     | 19   |                          |                              |  |       |          |      |         |    |      |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/>  |  |         | 21e. PLACE OF INJURY (AT HOME,<br>STREET, FACTORY, FARM, ETC.)   |                                    |                   | 21f. LOCATION   |                                    |   | STREET                              |                   |                     | CITY OR TOWN   |                          |                              | COUNTY   |       | STATE    |      |         |    |      |
| 22a. I certify that I took charge of the remains described above, held on<br>death resulted from: Natural causes <input checked="" type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/><br>ACTUAL SIGNATURE <i>James H. Feaster, Jr.</i> |  |         |  |                                    |                   |   |                                    |   |                                     |                   |                     |  |                          |                              | Autopsy <input checked="" type="checkbox"/> Inspection <input type="checkbox"/> Inquiry <input type="checkbox"/> and in my opinion |       |          |      |         |    |      |
|   |  |         |  |                                    |                   |   |                                    |   |                                     |                   |                     |  |                          |                              | TITLE (SPECIFY)<br>M.D. DEPUTY   |       |          |      |         |    |      |
|   |  |         |  |                                    |                   |   |                                    |   |                                     |                   |                     |  |                          |                              | MEDICAL EXAMINER   |       |          |      |         |    |      |
| EXAMINER'S NAME<br>(TYPE OR PRINT)  |  |         |  |                                    |                   |   |                                    |   |                                     |                   |                     |  |                          |                              | DATE 7-13-1983<br>SIGNED   |       |          |      |         |    |      |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)  |  |         | 23b. DATE  |                                    |                   | 23c. NAME OF CEMETERY OR CREMATORIAL  |                                    |   | 23d. LOCATION<br>CITY OR TOWN       |                   |                     | 23e. COUNTY  |                          |                              | 23f. STATE   |       |          |      |         |    |      |
| Burial  |  |         | 7-16-83  |                                    |                   | Garrett Mem. Gardens  |                                    |   | Oakland                             |                   |                     | Garrett  |                          |                              | Md   |       |          |      |         |    |      |
| 24. FUNERAL DIRECTOR<br>NAME  |  |         | ADDRESS  |                                    |                   |   |                                    |   | 25a. DATE REC'D. BY REGISTRAR       |                   |                     | 25b. REGISTRAR'S SIGNATURE                                       |                          |                              |  |       |          |      |         |    |      |
| David A. Burdock  |  |         | Kitzmiller, Md. 21538  |                                    |                   |   |                                    |   | JUL 18 1983                         |                   |                     | <i>John &amp; Carol</i>  |                          |                              |  |       |          |      |         |    |      |
| DHMH - 17<br>(VR A15 ME (5))<br>20M 4/82  |  |         |  |                                    |                   |   |                                    |   |                                     |                   |                     |  |                          |                              |  |       |          |      |         |    |      |



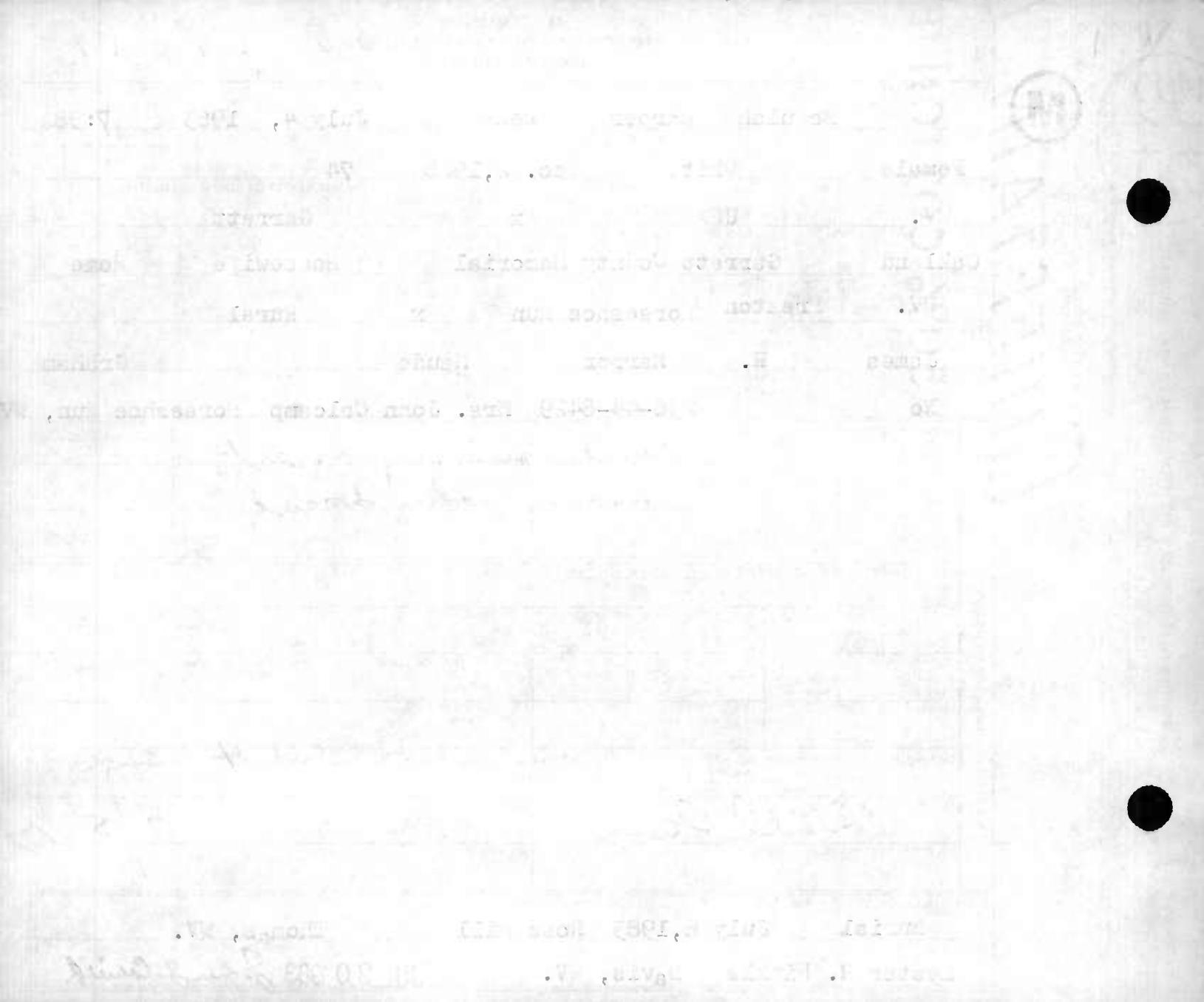
TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removals.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner should be notified.

## MEDICAL CERTIFICATION

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH  |  |  |   |  |  |   |  |  |  | 3  | 1  | 9   | 0 | 4 | 7 |  |
|---|--|--|---|--|--|---|--|--|--|--|--|---|---|---|---|--|
|   |  |  |   |  |  |   |  |  |  | REG. NO.   |  |   |   |   |   |  |
| 1. FOR<br>STATE<br>REGISTRAR  |  |  | 1. DECEASED NAME<br>(TYPE OR PRINT)   |  |  | FIRST MIDDLE LAST   |  |  | 2a. DATE OF DEATH MONTH DAY YEAR           |  |  | 2b. HOUR                                  |   |   |   |  |
|   |  |  | Beulah Harper Hebb  |  |  |   |  |  | July 4, 1983                               |  |  | 7:58A M                                   |   |   |   |  |
| 3. SEX  |  |  | 4. RACE   |  |  | 5. DATE OF BIRTH<br>MONTH DAY YEAR  |  |  | 6. AGE (IN YEARS LAST BIRTHDAY)            |  |  | IF UNDER 1 YEAR<br>MONTHS DAYS HOURS MIN. |   |   |   |  |
| Female  |  |  | White   |  |  | Dec. 2, 1908  |  |  | 74   |  |  |   |   |   |   |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)   |  |  | 7b. CITIZEN OF WHAT COUNTRY?  |  |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |  |  | 9. BALTIMORE CITY OR COUNTY OF DEATH       |  |  |   |   |   |   |  |
| WV.   |  |  | USA   |  |  |   |  |  | Garrett                                    |  |  |   |   |   |   |  |
| 10. CITY OR TOWN OF DEATH   |  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) |  |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)  |  |  | 12b. KIND OF BUSINESS OR INDUSTRY          |  |  | MD.                                       |   |   |   |  |
| Oakland   |  |  | Garrett County Memorial   |  |  | Housewife   |  |  | Home                                       |  |  |   |   |   |   |  |
| 13a. STATE  |  |  | 13b. COUNTY   |  |  | 13c. CITY OR TOWN   |  |  | 13d. INSIDE CITY LIMITS?                   |  |  | 13e. STREET ADDRESS                       |   |   |   |  |
| WV.   |  |  | Preston   |  |  | Horseshoe Run   |  |  | NO <input checked="" type="checkbox"/>     |  |  | Rural                                     |   |   |   |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST  |  |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST   |  |  | 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO, OR UNKNOWN)   |  |  | 16b. SOCIAL SECURITY NO.                   |  |  | 17. INFORMANT<br>ADDRESS                  |   |   |   |  |
| James R. Harper   |  |  | Maude Graham  |  |  | No  |  |  | 236-44-8429                                |  |  | Mrs. John Calcamp Horseshoe Run, WV       |   |   |   |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a)   |  |  |   |  |  |   |  |  |  | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH  |  |   |   |   |   |  |
| 4149<br>Cardio pulmonary arrest   |  |  |   |  |  |   |  |  |  |  |  |   |   |   |   |  |
| Conditions, if any, which<br>gave rise to immediate<br>cause (a), stating the<br>underlying cause last.<br>(b) coronary artery disease  |  |  |   |  |  |   |  |  |  |  |  |   |   |   |   |  |
| DUE TO, OR AS A CONSEQUENCE OF<br>(c)   |  |  |   |  |  |   |  |  |  |  |  |   |   |   |   |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1a   |  |  |   |  |  |   |  |  |  |  |  |   |   |   |   |  |
| 19a. DATE OF OPERATION  |  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |  |  |   |  |  | 20a. AUTOPSY?                              |  | 20b. IF YES, WERE FINDINGS USED<br>IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |   |   |   |   |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>(IF EITHER NOTIFY MEDICAL EXAMINER)  |  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  |  |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)   |  |  |  |  |  |   |   |   |   |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input checked="" type="checkbox"/><br>AT WORK <input type="checkbox"/>  |  |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                    |  |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE   |  |  |  |  |  |   |   |   |   |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <u>July 3</u> , 1983, to <u>July 4</u> , 1983, that (I) (we) last<br>saw the deceased alive on <u>July 3</u> , 1983, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated<br>above, (I) (we) (did) (did not) view the body after death. |  |  |   |  |  |   |  |  |  |  |  |   |   |   |   |  |
| 22b. SIGNATURE<br><u>Daniel</u> DEGREE  |  |  |   |  |  |   |  |  |  | 22c. DATE SIGNED<br><u>7/5/83</u>  |  |   |   |   |   |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)   |  |  |   |  |  |   |  |  |  | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |  |   |   |   |   |  |
| 22e. ADDRESS  |  |  |   |  |  |   |  |  |  |  |  |   |   |   |   |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)  |  |  | 23b. DATE   |  |  | 23c. NAME OF CEMETERY OR CREMATORIAL  |  |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE |  |  |   |   |   |   |  |
| Burial  |  |  | July 6, 1983  |  |  | Rose Hill   |  |  | Thomas, WV.                                |  |  |   |   |   |   |  |
| 24. FUNERAL DIRECTOR<br>NAME <u>Lester R. Hinkle</u> ADDRESS <u>Davis, WV.</u>  |  |  |   |  |  |   |  |  |  | 25a. DATE REC'D. BY REGISTRAR<br>REGISTRAR'S SIGNATURE <u>John J. Cawley</u>   |  |   |   |   |   |  |
|   |  |  |   |  |  |   |  |  |  | JUL 20 1983  |  |   |   |   |   |  |
|   |  |  |   |  |  |   |  |  |  |  |  |   |   |   |   |  |



TO MEDICAL EXAMINER: THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH. IF ANY DELAY IS NECESSARY, EXECUTE THE CERTIFICATE, WRITING THE WORD "PENDING" IN PENCIL IN ITEM 18. GIVE PAGES 1, 2, AND 3 TO THE FUNERAL DIRECTOR. PAGE 4 SHOULD BE FORWARDED TO THE CHIEF MEDICAL EXAMINER ALONG WITH FORM PM-3, RETAIN PAGE 5 FOR YOUR RECORDS. PAGE 2 SHOULD BE USED AS A BURIAL TRANSIT PERMIT. PAGES 1 AND 2 SHOULD BE FILED WITHIN 72 HOURS AFTER DEATH. WITH THE STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, DIVISION OF VITAL RECORDS, 201 W. PRESTON STREET, BALTIMORE, MARYLAND, 21201 PRIOR TO BURIAL, CREMATION, OR REMOVAL.

## MEDICAL CERTIFICATION

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>MEDICAL EXAMINER'S CERTIFICATE OF DEATH  |  |  |  |                                    |                          |   |  |                         |   |   |                                     | REG. NO. 19048  |  |                                      |       |       |       |      |          |  |         |
|--|--|--|--|------------------------------------|--------------------------|---|--|-------------------------|---|---|-------------------------------------|---|--|--------------------------------------|-------|-------|-------|------|----------|--|---------|
| 1- STATE REGISTRAR   |  | 1. DECEASED NAME<br>(TYPE OR PRINT)  |  |                                    | FIRST                    |   |  | MIDDLE                  |   |   | LAST                                |   |  | 2a. DATE KNOWN OF DEATH<br>ESTIMATED |       | MONTH | DAY   | YEAR | 2b. HOUR |  |         |
|  |  | Robert   |  |                                    | White                    |   |  |                         |   |   | HINEBAUGH                           |   |  | <input checked="" type="checkbox"/>  |       | 7     | 27    | 1983 | 430AM    |  |         |
| 3. SEX   |  | 4. RACE  |  | 5. DATE OF BIRTH<br>MONTH DAY YEAR |                          |   | 6. AGE (IN YEARS<br>LAST BIRTHDAY)   |                         |   | IF UNDER 1 YR.                                  |                                     | IF UNDER 24 HRS.  |  | MONTHS                               |       | DAYS  | HOURS | MIN. |          |  |         |
| Male   |  | White  |  | Oct. 6, 1882                       |                          |   | 100  |                         |   |   |                                     |   |  |                                      |       |       |       |      |          |  | 2d HOUR |
| 7a. BIRTHPLACE<br>(STATE OR FOREIGN COUNTRY)   |  | 7b. CITIZEN OF WHAT COUNTRY?   |  | 8.                                 |                          |   | MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |                         |   | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Garrett |                                     | MD  |  |                                      |       |       |       |      |          |  |         |
| Maryland   |  | USA  |  |                                    |                          |   |  |                         |   |   |                                     |   |  |                                      |       |       |       |      |          |  |         |
| 10. CITY OR TOWN OF DEATH  |  | 11. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) |  |                                    |                          |   |  |                         |   |   |                                     | 12a. USUAL OCCUPATION (TYPE OF WORK<br>FOR MOST OF WORKING LIFE)  |  | 12b. KIND OF BUSINESS<br>OR INDUSTRY |       |       |       |      |          |  |         |
| Deer Park  |  | Route #3   |  |                                    |                          |   |  |                         |   |   |                                     | Farmer  |  | Farming                              |       |       |       |      |          |  |         |
| 13a. STATE   |  | 13b. COUNTY  |  | 13c. CITY OR TOWN                  |                          |   | 13d. INSIDE CITY LIMITS?   |                         | 13e. STREET ADDRESS   |   |                                     | ADDRESS   |  |                                      |       |       |       |      |          |  |         |
| Md.  |  | Garrett  |  | Deer Park                          |                          |   | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |                         | Route #3  |   |                                     | 21550   |  |                                      |       |       |       |      |          |  |         |
| 14. FATHER'S NAME  |  | FIRST MIDDLE LAST  |  |                                    | 15. MOTHER'S MAIDEN NAME |   |  | 16. SOCIAL SECURITY NO. |   |   | 17. INFORMANT                       |   |  | ADDRESS                              |       |       |       |      |          |  |         |
| Sebastian  |  | -----  |  |                                    | Hinebaugh                |   |  | 213-18-2763             |   |   | Mr. Arlie Hinebaugh, Deer Park, Md. |   |  |                                      |       |       |       |      |          |  |         |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)  |  |  |  |                                    |                          |   |  |                         |   |   |                                     | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH<br>Years  |  |                                      |       |       |       |      |          |  |         |
| PART 1 DEATH WAS CAUSED BY:<br>4149 IMMEDIATE CAUSE (a) Coronary artery disease  |  |  |  |                                    |                          |   |  |                         |   |   |                                     | "   |  |                                      |       |       |       |      |          |  |         |
| Conditions, if any, which<br>gave rise to immediate<br>cause (a) stating the under-<br>lying cause last. } DUE TO, OR AS A CONSEQUENCE OF<br>Arteriosclerosis, generalized   |  |  |  |                                    |                          |   |  |                         |   |   |                                     |   |  |                                      |       |       |       |      |          |  |         |
| (b) DUE TO, OR AS A CONSEQUENCE OF   |  |  |  |                                    |                          |   |  |                         |   |   |                                     |   |  |                                      |       |       |       |      |          |  |         |
| (c)  |  |  |  |                                    |                          |   |  |                         |   |   |                                     |   |  |                                      |       |       |       |      |          |  |         |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a).  |  |  |  |                                    |                          |   |  |                         |   |   |                                     |   |  |                                      |       |       |       |      |          |  |         |
| 19a. DATE OF OPERATION   |  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED?              |                                    |                          |   |  |                         |   |   |                                     | 20. AUTOPSY?  |  |                                      |       |       |       |      |          |  |         |
|  |  |  |  |                                    |                          |   |  |                         |   |   |                                     | <input type="checkbox"/> YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |  |                                      |       |       |       |      |          |  |         |
| 21a. EXTERNAL CAUSE WAS<br>UNDERLYING <input type="checkbox"/> OR<br>CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH  |  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR                |                                    |                          | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2) |  |                         |   |   |                                     |   |  |                                      |       |       |       |      |          |  |         |
|  |  |  | P.M. 19  |                                    |                          |   |  |                         |   |   |                                     |   |  |                                      |       |       |       |      |          |  |         |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK <input type="checkbox"/>  |  |  | 21e. PLACE OF INJURY (AT HOME,<br>STREET, FACTORY, FARM, ETC.) |                                    |                          | 21f. LOCATION<br>STREET   |  |                         | CITY OR TOWN  |   |                                     | COUNTY  |  |                                      | STATE |       |       |      |          |  |         |
|  |  |  |  |                                    |                          |   |  |                         |   |   |                                     |   |  |                                      |       |       |       |      |          |  |         |
| 22a. I certify that I took charge of the remains described above, held an<br>death resulted from: Natural causes <input checked="" type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> |  |  |  |                                    |                          |   |  |                         |   |   |                                     | Autopsy <input type="checkbox"/> Inspection <input checked="" type="checkbox"/> Inquiry <input checked="" type="checkbox"/> and in my opinion |  |                                      |       |       |       |      |          |  |         |
| ACTUAL SIGNATURE    |  |  |  |                                    |                          |   |  |                         |   |   |                                     | TITLE (SPECIFY)<br>M.D. DEPUTY MEDICAL EXAMINER   |  |                                      |       |       |       |      |          |  |         |
| EXAMINER'S NAME James H. Feaster, Jr., M. D. (TYPE OR PRINT)   |  |  |  |                                    |                          |   |  |                         |   |   |                                     | DATE SIGNED 7-27-1983   |  |                                      |       |       |       |      |          |  |         |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)   |  |  | 23b. DATE  |                                    |                          | 23c. NAME OF CEMETERY OR CREMATORIUM  |  |                         | 23d. LOCATION<br>CITY OR TOWN   |   |                                     | COUNTY  |  |                                      | STATE |       |       |      |          |  |         |
| burial   |  |  | 7/30/83  |                                    |                          | Deer Park Cemetery  |  |                         | Deer Park, Garrett, Maryland  |   |                                     |   |  |                                      |       |       |       |      |          |  |         |
| 24 FUNERAL DIRECTOR<br>NAME  |  |  | ADDRESS  |                                    |                          | 25a. DATE REC'D. BY REGISTRAR   |  |                         | 25b. REGISTRAR'S SIGNATURE  |   |                                     |   |  |                                      |       |       |       |      |          |  |         |
| Bradley A. Stewart   |  |  | Oakland, Maryland 21550  |                                    |                          | AUG 8 1983  |  |                         |  |   |                                     |   |  |                                      |       |       |       |      |          |  |         |
| BP   |  |  |  |                                    |                          |   |  |                         |   |   |                                     |   |  |                                      |       |       |       |      |          |  |         |
| DHMH - 17<br>(VR A15 ME (5))   |  |  |  |                                    |                          |   |  |                         |   |   |                                     |   |  |                                      |       |       |       |      |          |  |         |
| 20M 4/82   |  |  |  |                                    |                          |   |  |                         |   |   |                                     |   |  |                                      |       |       |       |      |          |  |         |

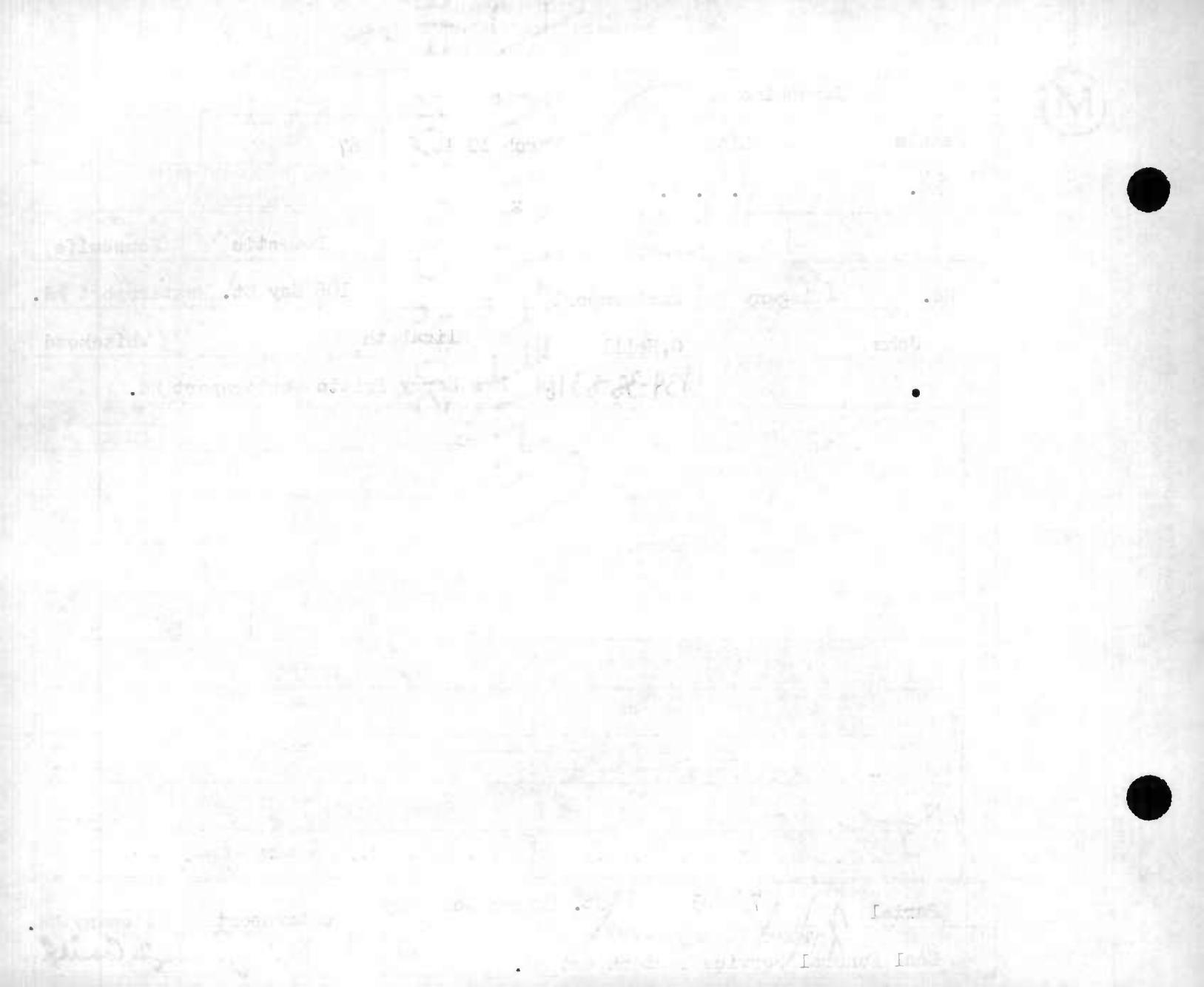


TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the Hospital or attending physician.



TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, it should be forwarded to the State Department of Health and Mental Hygiene prior to burial, cremation, or removal. If item 21a is checked, the State Department of Health and Mental Hygiene should be notified at once.

| 1 - FOR<br>STATE<br>REGISTRAR  |  |   | STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH |   |                                  |  |  |   | REG. NO. 19649 |       |  |
|--|--|---|--|---|----------------------------------|--|--|---|----------------|-------|--|
| 1a. DECEASED NAME<br>(TYPE OR PRINT)   |  | FIRST MIDDLE LAST   |  |   | 2a. DATE OF DEATH MONTH DAY YEAR |  |  | 2b. HOUR  |                |       |  |
| Josephine  |  | Hughes  |  |   | July 1st. 1983                   |  |  | 337A M  |                |       |  |
| 3. SEX<br>Female   |  | 4. RACE<br>White  |  | 5. DATE OF BIRTH<br>March 10 1896   |                                  | 6. AGE (IN YEARS LAST BIRTHDAY)<br>87  |  | IF UNDER 1 YEAR<br>MONTHS DAYS HOURS MIN.   |                |       |  |
| 7a. BIRTHPLACE<br>COUNTRY<br>Md.   |  | 7b. CITIZEN OF WHAT COUNTRY?<br>U. S. A.  |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |                                  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Garrett MD.  |  |   |                |       |  |
| 10. CITY OR TOWN OF DEATH<br>Oakland   |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>Cuppett-Weeks Nursing Home |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>Domestic  |                                  | 12b. KIND OF BUSINESS OR<br>INDUSTRY<br>Housewife  |  |   |                |       |  |
| 13a. STATE<br>Md.  |  | 13b. COUNTY<br>Allegany   |  | 13c. CITY OR TOWN<br>Westernport  |                                  | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>  |  | 13e. STREET ADDRESS<br>106 Gay St. Westernport Md.  |                |       |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br>John   |  | 15. MOTHER'S MAIDEN NAME<br>Elizabeth   |  |   |                                  |  |  | LAST<br>Whitehead   |                |       |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO, OR UNKNOWN)<br>No  |  | 16b. SOCIAL SECURITY NO.<br>234-38-8316   |  | 17. INFORMANT<br>Mrs Harry Pritts Westernport Md.   |                                  | ADDRESS  |  | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH<br>Days   |                |       |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a)<br>4360   |  | Cerebral vascular accident  |  |   |                                  |  |  |   |                |       |  |
| Conditions, if any, which<br>gave rise to immediate<br>cause (a), stating the<br>underlying cause last   |  | DUE TO, OR AS A CONSEQUENCE OF<br>(b) Arteriosclerosis, generalized   |  |   |                                  |  |  | Years   |                |       |  |
|  |  | DUE TO, OR AS A CONSEQUENCE OF<br>(c)   |  |   |                                  |  |  |   |                |       |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a).<br>Prior cerebral vascular accident                 |  |   |  |   |                                  |  |  |   |                |       |  |
| 19a. DATE OF OPERATION   |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |  |   |                                  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |  | 20b. IF YES, WERE FINDINGS USED<br>IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |                |       |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)                               |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART I OR PART 2)  |                                  |  |  |   |                |       |  |
| 21d. INJURY OCCURRED<br>AT HOME <input type="checkbox"/> NOT AT HOME <input type="checkbox"/><br>AT WORK <input type="checkbox"/>  |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)  |  | 21f. LOCATION<br>STREET   |                                  | CITY OR TOWN   |  | COUNTY  |                | STATE |  |
| 22a. I certify that (I) (this hospital) attended the deceased from<br>now the deceased alive on<br>above, (II) (we) did (die) <input checked="" type="checkbox"/> the body after death |  | 6-30-83   |  | 4-8-81 19 to 6-30-83 19   |                                  | , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated  |  |   |                |       |  |
| 22b. SIGNATURE   |  |   |  | DEGREE  |                                  | ATTENDING<br>PHYSICIAN <input checked="" type="checkbox"/> DIRECTOR <input type="checkbox"/> STAFF<br>PHYSICIAN <input type="checkbox"/> |  | 22c. DATE SIGNED<br>7-1-1983  |                |       |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>James H. Feaster, Jr., M. D.  |  | 22e. ADDRESS<br>107 S. 2nd. St., Oakland, Maryland  |  |   |                                  |  |  |   |                |       |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIES)<br>Burial   |  | 23b. DATE<br>7/4/83   |  | 23c. NAME OF CEMETERY OR CREMATORIAL<br>St. Peters Cemetery   |                                  | 23d. LOCATION<br>CITY OR TOWN<br>Westernport   |  | COUNTY  |                |       |  |
| 24. FUNERAL DIRECTOR<br>NAME<br>Boal Funeral Service   |  | 24b. ADDRESS<br>Westernport Md.   |  | 25a. DATE REC'D. BY REGISTRAR<br>JUL 6 1983   |                                  | 25b. REGISTRAR'S SIGNATURE<br>John J. Conner   |  |   |                |       |  |



999999 TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial/transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

## MEDICAL CERTIFICATION

1 - STATE REGISTRAR

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

3 19050

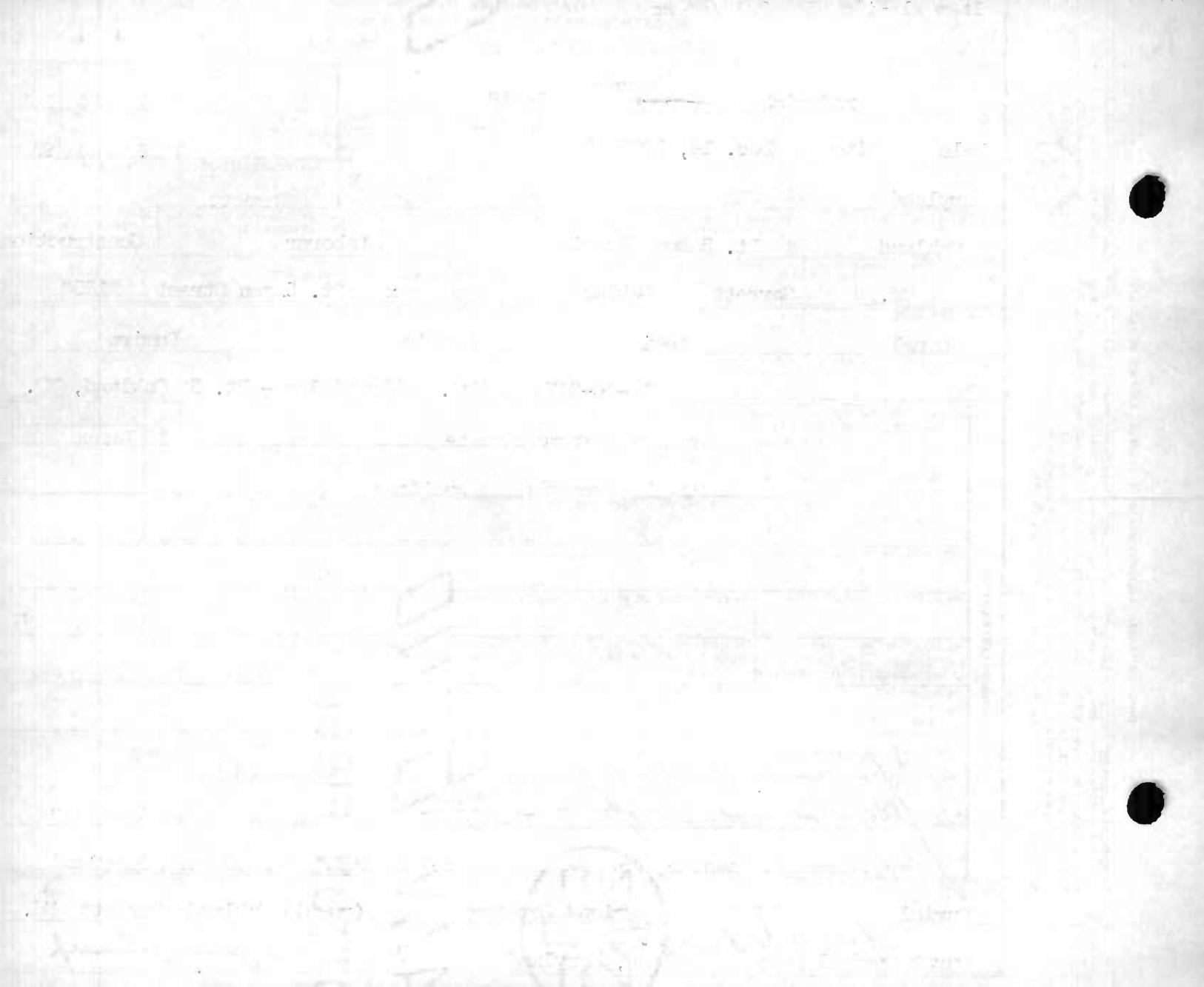
REG. NO.

|  |  |   |  |   |   |   |  |  |  |                                     |  |
|--|--|---|--|---|---|---|--|--|--|-------------------------------------|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)  |  |   | FIRST<br>Iva                                       | MIDDLE<br>Pearl   | LAST<br>ISER  | 2a. DATE OF DEATH<br>July 2, 1983   | MONTH<br>JULY  | DAY<br>14                                    | YEAR<br>1983                                       | 2b. HOUR<br>635 P M                 |  |
| 3. SEX<br>Female   |  | 4. RACE<br>White  | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br>Oct. 3, 1898 |   |   | 6. AGE IN YEARS (LAST BIRTHDAY)<br>84   | IF UNDER 1 YEAR<br>MONTHS<br>YRS.  |  | IF UNDER 24 HRS<br>MONTHS<br>DAYS<br>HOURS<br>MIN. |                                     |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>West Virginia   |  | 7b. CITIZEN OF WHAT COUNTRY?<br>USA   |  |   | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |   | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Garrett  |  |  |                                     |  |
| 10. CITY OR TOWN OF DEATH<br>Oakland   |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>Garrett County Memorial Hospital |  |   | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>Housewife   |   |  | 12b. KIND OF BUSINESS OR INDUSTRY<br>Home    |  |                                     |  |
| 13a. STATE<br>W.Va.  |  | 13b. COUNTY<br>Grant  |  | 13c. CITY OR TOWN<br>Bayard   |   | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>   |  | 13e. STREET ADDRESS<br>P.O. Box 107<br>26707 |  |                                     |  |
| 14. FATHER'S NAME<br>FIRST<br>Benjamin   |  | MIDDLE<br>Franklin  | LAST<br>Wilkins                                    | 15. MOTHER'S MAIDEN NAME<br>FIRST<br>Arsina<br>MIDDLE<br>-----<br>LAST<br>Saville |   |   |  |  |  |                                     |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br>No   |  | 16b. SOCIAL SECURITY NO.<br>235-52-5192   |  |   | 17. INFORMANT<br>Harold Iser, Mt. Lake Park, Md. 21550  |   |  | ADDRESS                                      |  |                                     |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c))<br>PART I. DEATH WAS CAUSED BY<br>IMMEDIATE CAUSE (a)<br>4310   |  |   |  |   |   | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH<br>months<br>years                                |  |  |  |                                     |  |
| (b) <i>Cerebrovascular hemorrhage</i><br>Conditions, if any, which<br>gave rise to immediate<br>cause (a), stating the<br>underlying cause last.   |  |   |  |   |   | DUE TO, OR AS A CONSEQUENCE OF<br><i>Arteriosclerosis</i>   |  |  |  |                                     |  |
| (c)  |  |   |  |   |   | DUE TO, OR AS A CONSEQUENCE OF  |  |  |  |                                     |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a)<br><i>Contusion back - secondary to fall</i>  |  |   |  |   |   | - 5 days  |  |  |  |                                     |  |
| 19a. DATE OF OPERATION   |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |  |   | 20b. IF YES, WERE FINDINGS USED<br>IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                    |   | 20b. IF YES, WERE FINDINGS USED<br>IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |  |                                     |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  |  |   | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 1b, PART 1 OR PART 2)  |   |  |  |  |                                     |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK <input type="checkbox"/>  |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)  |  |   | 21f. LOCATION<br>STREET   |   | CITY OR TOWN   |  | COUNTY   | STATE                               |  |
| 22a. I certify that (I) (xxxxx) attended the deceased from <u>July 1983</u> and saw the deceased alive on <u>July 1983</u> and that in (my) <input checked="" type="checkbox"/> opinion death occurred on the date and hour and from the causes stated above, (I) <input checked="" type="checkbox"/> did not view the body after death. |  |   |  |   |   | 19. <u>19</u> to <u>2 July</u> , 19 <u>83</u> , that (I) <input checked="" type="checkbox"/> last |  |  |  |                                     |  |
| 22b. SIGNATURE<br><i>Andrew J. Mance</i>   |  | 22c. DEGREE<br><i>MD</i>  |  |   | 22d. ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/>             |   | 22e. ADDRESS<br>Third Street, Oakland, Maryland 21550  |  |  | 27. DATE SIGNED<br><i>3 July 83</i> |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>Dr. Andrew Mance, MD  |  |   |  |   |   |   |  |  |  |                                     |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>burial   |  | 23b. DATE<br>7/6/83   |  | 23c. NAME OF CEMETERY OR CREMATORIAL<br>Garrett Co. Mem. Gardens                  |   |   | 23d. LOCATION<br>CITY OR TOWN<br>Oakland, Garrett, Maryland  |  | 23e. COUNTY<br>STATE                               |                                     |  |
| 24. FUNERAL DIRECTOR<br>NAME<br>Bradley A. Stewart   |  |   |  |   |   | 25a. DATE REC'D. BY REGISTRAR<br>25b. REGISTRAR'S SIGNATURE<br><i>John J. Carroll</i>             |  |  |  |                                     |  |
| ADDRESS<br>Oakland, Maryland 21550   |  |   |  |   |   | JUL 14 1983   |  |  |  |                                     |  |



TO MEDICAL EXAMINER: THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH. IF ANY DELAY IS NECESSARY, PLEASE EXECUTE THE CERTIFICATE, WRITING THE WORD "PENDING" IN PENCIL IN ITEM 1B, AND 3 TO THE FUNERAL DIRECTOR. PAGE 4 SHOULD BE FORWARDED TO THE CHIEF MEDICAL EXAMINER ALONG WITH FORM PW 3. RETAIN PAGE 3 FOR YOUR FILES. TO FUNERAL DIRECTOR: PAGE 3 SHOULD BE USED AS A BURIAL TRANSIT PERMIT. PAGES 1 AND 2 SHOULD BE FILED WITH THE STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, DIVISION OF VITAL RECORDS, 201 W. PRESTON STREET, BALTIMORE, MARYLAND, 21201 PRIOR TO BURIAL.

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>MEDICAL EXAMINER'S CERTIFICATE OF DEATH  |  |         |  |                                    |                   |   |   |                                  |   | REG. NO. 19051   |      |                                      |  |
|--|--|---------|--|------------------------------------|-------------------|---|---|----------------------------------|---|--|------|--------------------------------------|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)  |  |         | FIRST MIDDLE LAST  |                                    |                   | 2a. DATE KNOWN<br>OF ESTI-<br>DEATH MATED   |   |                                  | 2b. MONTH DAY YEAR  | 7 2 1983 10PM  |      |                                      |  |
| Frederick Hoover Lewis   |  |         |  |                                    |                   | <input checked="" type="checkbox"/>   |   |                                  | MONTH   | DAY  | YEAR |                                      |  |
| 3. SEX   |  | 4. RACE |  | 5. DATE OF BIRTH<br>MONTH DAY YEAR |                   | 6. AGE (IN YEARS<br>LAST BIRTHDAY)  |   | 7. IF UNDER 1 YR.<br>MONTHS DAYS |   | 8. IF UNDER 24 HRS.<br>HOURS MIN                         |      |                                      |  |
| Male   |  | White   |  | Dec. 14, 1933 49                   |                   | YRS.  |   |                                  |   |  |      |                                      |  |
| 7a. BIRTHPLACE (STATE OR<br>FOREIGN COUNTRY)   |  |         | 7b. CITIZEN OF WHAT COUNTRY?   |                                    |                   | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |   |                                  | 9. BALTIMORE CITY OR COUNTY OF DEATH                                |  |      |                                      |  |
| Maryland   |  |         | USA  |                                    |                   |   |   |                                  | Garrett   |  |      |                                      |  |
| 10. CITY OR TOWN OF DEATH  |  |         | 11. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) |                                    |                   |   |   |                                  | 12a. USUAL OCCUPATION (TYPE OF WORK<br>FOR MOST OF WORKING LIFE)    |  |      | 12b. KIND OF BUSINESS<br>OR INDUSTRY |  |
| Oakland  |  |         | 107 Mason Street   |                                    |                   |   |   |                                  | Laborer   |  |      | Construction                         |  |
| 13a. STATE   |  |         | 13b. COUNTY  |                                    | 13c. CITY OR TOWN |   | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |                                  | 13e. STREET ADDRESS   |  |      |                                      |  |
| Md.  |  |         | Garrett  |                                    | Oakland           |   |   |                                  | 107 Mason Street  |  |      | 21550                                |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST   |  |         | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST  |                                    |                   |   |   |                                  |   |  |      |                                      |  |
| Samuel Lewis   |  |         | Bessie Dumire  |                                    |                   |   |   |                                  |   |  |      |                                      |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO, OR UNKNOWN)  |  |         | 16b. SOCIAL SECURITY NO.   |                                    |                   | 17. INFORMANT   |   |                                  | ADDRESS   |  |      |                                      |  |
| No   |  |         | 218-30-2470  |                                    |                   | Mrs. Mable Sisler - Rt. 5   |   |                                  | Oakland, MD.  |  |      |                                      |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART 1 DEATH WAS CAUSED BY:   |  |         |  |                                    |                   |   |   |                                  |   | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH<br>Years |      |                                      |  |
| 4149 IMMEDIATE CAUSE (a) Coronary artery disease<br>DUE TO, OR AS A CONSEQUENCE OF   |  |         |  |                                    |                   |   |   |                                  |   | 11   |      |                                      |  |
| Conditions, if any, which<br>gave rise to immediate<br>cause (a) stating the <u>under-</u><br><u>lying cause last.</u><br>(b) Arteriosclerosis, generalized<br>DUE TO, OR AS A CONSEQUENCE OF  |  |         |  |                                    |                   |   |   |                                  |   |  |      |                                      |  |
| (c)  |  |         |  |                                    |                   |   |   |                                  |   |  |      |                                      |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a).  |  |         |  |                                    |                   |   |   |                                  |   |  |      |                                      |  |
| 19a. DATE OF OPERATION   |  |         | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED?  |                                    |                   |   |   |                                  | 20. AUTOPSY?  |  |      |                                      |  |
| 21a. EXTERNAL CAUSE WAS<br>UNDERLYING <input type="checkbox"/> OR<br>CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH  |  |         | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19   |                                    |                   | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)   |   |                                  | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |      |                                      |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/>   |  |         | 21e. PLACE OF INJURY (AT HOME,<br>STREET, FACTORY, FARM, ETC.)   |                                    |                   | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE   |   |                                  |   |  |      |                                      |  |
| 22a. I certify that I took charge of the remains described above, held on<br>death resulted from: Natural causes <input checked="" type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> |  |         |  |                                    |                   |   |   |                                  |   | and in my opinion  |      |                                      |  |
| ACTUAL<br>SIGNATURE  |  |         |  |                                    |                   |   |   |                                  |   | TITLE (SPECIFY)<br>M.D. DEPUTY                           |      |                                      |  |
| EXAMINER'S NAME<br>(TYPE OR PRINT)   |  |         |  |                                    |                   |   |   |                                  |   | MEDICAL EXAMINER   |      |                                      |  |
| James H. Feaster, Jr., M. D. ADDRESS 107 S. 2nd. SX., Oakland, Maryland  |  |         |  |                                    |                   |   |   |                                  |   | DATE SIGNED 7-3-1983                                     |      |                                      |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(TYPE OR PRINT)   |  |         | 23b. DATE  |                                    |                   | 23c. NAME OF CEMETERY OR CREMATORIAL  |   |                                  | 23d. LOCATION<br>CITY OR TOWN                                       |  |      |                                      |  |
| Burial   |  |         | 7/5/83   |                                    |                   | Friend Cemetery   |   |                                  | (rural) Oakland Garrett Md.   |  |      |                                      |  |
| 24. FUNERAL DIRECTOR<br>NAME   |  |         | 25a. DATE REC'D. BY REGISTRAR  |                                    |                   |   |   |                                  | 25b. REGISTRAR'S SIGNATURE  |  |      |                                      |  |
| Durst Funeral Home   |  |         |  |                                    |                   |   |   |                                  | JUL 6 1983 John J. Conig  |  |      |                                      |  |



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director (see Page 3), it should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 24 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner may be notified and examined.

## MEDICAL CERTIFICATION

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH  |  |  |   |  |  |  |  |  |   | REG. NO. 5 1 9 0 5 2                            |  |  |  |
|---|--|--|---|--|--|--|--|--|---|---|--|--|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)   |  |  | FIRST MIDDLE LAST   |  |  | 2a. DATE OF DEATH MONTH DAY YEAR   |  |  | 2b. HOUR  |   |  |  |  |
| Marguerite Sheldon Lipscomb   |  |  |   |  |  | June 26 83   |  |  | 11:50a.m.   |   |  |  |  |
| 3. SEX  |  |  | 4. RACE   |  |  | 5. DATE OF BIRTH<br>MONTH DAY YEAR   |  |  | 6. AGE (IN YEARS LAST BIRTHDAY)   |   |  | IF UNDER 1 YEAR<br>MONTHS DAYS HOURS MIN.  |  |
| Female  |  |  | White   |  |  | Jan. 3, 1922   |  |  | 61  |   |  | YRS.                                       |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)   |  |  | 7b. CITIZEN OF WHAT COUNTRY?  |  |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  |  | 9. BALTIMORE CITY OR COUNTY OF DEATH  |   |  | MD.  |  |
| Maryland  |  |  | USA   |  |  |  |  |  | Garrett   |   |  |  |  |
| 10. CITY OR TOWN OF DEATH   |  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) |  |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)   |  |  | 12b. KIND OF BUSINESS OR INDUSTRY   |   |  |  |  |
| Oakland   |  |  | Garrett County Memorial Hosp.   |  |  | Invalid  |  |  | Never worked  |   |  |  |  |
| 13a. STATE<br>Md.   |  |  | 13b. COUNTY<br>Garrett  |  |  | 13c. CITY OR TOWN<br>Oakland   |  |  | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |   |  | 13e. STREET ADDRESS<br>7th & Alder Streets |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST  |  |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST   |  |  |  |  |  |   |   |  |  |  |
| James Riley Lipscomb  |  |  | Verlinda Arnold   |  |  |  |  |  |   |   |  |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)  |  |  | 16b. SOCIAL SECURITY NO.  |  |  | 17. INFORMANT  |  |  | ADDRESS   |   |  |  |  |
| No  |  |  | 220-80-9894   |  |  | Helen I. Lewis - Rt. 3   |  |  | Oakland, Maryland   |   |  |  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a)   |  |  |   |  |  |  |  |  |   | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH |  |  |  |
| 9120  |  |  |   |  |  |  |  |  |   | Pneumonia                                       |  |  |  |
| Conditions, if any, which<br>gave rise to immediate<br>cause (a), stating the<br>underlying cause last.   |  |  |   |  |  |  |  |  |   | aspiration                                      |  |  |  |
| (b)   |  |  |   |  |  |  |  |  |   | Seizure Disorder                                |  |  |  |
| (c)   |  |  |   |  |  |  |  |  |   |   |  |  |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a)   |  |  |   |  |  |  |  |  |   |   |  |  |  |
| 19a. DATE OF OPERATION  |  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |  |  | 20a. AUTOPSY?  |  |  | 20b. IF YES, WERE FINDINGS USED<br>IN CERTIFYING CAUSES OF DEATH?                               |   |  |  |  |
|   |  |  |   |  |  | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |  |  | YES <input type="checkbox"/> NO <input type="checkbox"/>  |   |  |  |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  |  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. No injury 19                                      |  |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)<br>no injury  |  |  |   |   |  |  |  |
| 21d. INJURY OCCURRED<br>WHILE AT WORK <input type="checkbox"/> no injury <input type="checkbox"/>   |  |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)<br>no injury                       |  |  | 21f. LOCATION<br>STREET no injury CITY OR TOWN CITY OR TOWN COUNTY COUNTY STATE STATE  |  |  |   |   |  |  |  |
| 22a. I certify that (I) (this hospital) attended the deceased from<br>saw the deceased alive on <u>6/26/83</u> 19 <u>83</u> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated<br>above, (I) (we) (did) (did not) view the body after death. |  |  |   |  |  |  |  |  |   | 19 83 to <u>July</u> 19 83, that (I) (we) last  |  |  |  |
| 22b. SIGNATURE<br><u>B.L. Grant</u>   |  |  | DEGREE Natural  |  |  | ATTENDING PHYSICIAN <input type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/>                          |  |  | 22c. DATE SIGNED<br><u>6/27/83</u>  |   |  |  |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>B.L. Grant, M.D.   |  |  | 22e. ADDRESS<br>Oakland, Maryland   |  |  |  |  |  |   |   |  |  |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>Burial  |  |  | 23b. DATE<br>6/29/83  |  |  | 23c. NAME OF CEMETERY OR CREMATORIAL<br>Fairview Cemetery  |  |  | 23d. LOCATION<br>CITY OR TOWN (rural) Oakland Garr. Md.   |   |  | COUNTY STATE                               |  |
| 24. FUNERAL DIRECTOR<br>NAME <u>Ronald M. Durst</u><br>Durst Funeral Home   |  |  | ADDRESS<br>Oakland, Maryland  |  |  | 25a. DATE REC'D. BY REGISTRAR, M. J. SMITH<br>JUN 30 1983  |  |  |   |   |  |  |  |

BP 1000



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 24 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH  |  |  |   |  |                              |   |   |  |                                     | 19053  |       |  |   |  |
|---|--|--|---|--|------------------------------|---|---|--|-------------------------------------|--|-------|--|---|--|
| 1 - FOR<br>STATE<br>REGISTRAR   |  |  | 2a DATE OF DEATH MONTH DAY YEAR   |  |                              |   |   |  |                                     | REG. NO.   |       |  |   |  |
| 1. DECEASED NAME<br>(TYPE OR PRINT)   |  |  | FIRST MIDDLE  |  |                              | LAST  |   |  |                                     | 12:25a.m.  |       |  |   |  |
| Dorothy Ack MARONEY   |  |  |   |  |                              |   |   |  |                                     | July 6, 1983   |       |  |   |  |
| 2. SEX<br>Female  |  |  | 4. RACE<br>White  |  |                              | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br>Jan. 26, 1904   |   |  |                                     | 6. AGE (IN YEARS LAST BIRTHDAY)<br>79  |       |  | IF UNDER 1 YEAR<br>MONTHS DAYS HOURS MIN. |  |
| 7b. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>Maryland   |  |  | 7b. CITIZEN OF WHAT COUNTRY?<br>USA   |  |                              | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |   |  |                                     | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Garrett  |       |  | MD.                                       |  |
| 10. CITY OR TOWN OF DEATH<br>Oakland  |  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>Garrett County Memorial Hospital |  |                              | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>Teacher   |   |  |                                     | 12b. KIND OF BUSINESS OR INDUSTRY<br>Education   |       |  |   |  |
| 13. STATE<br>Md.  |  |  | 13b. COUNTY<br>Garrett  |  | 13c. CITY OR TOWN<br>Oakland |   | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  | 13e. STREET ADDRESS<br>Rt. 2 Box 46 |  | 21550 |  |   |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br>Edward C. Ack   |  |  |   |  |                              | 15. MOTHER'S MAIDEN NAME<br>Rhoda   |   |  |                                     | LAST<br>Huff   |       |  |   |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)  |  |  | 16b. SOCIAL SECURITY NO.<br>213-22-3638   |  |                              | 17. INFORMANT<br>Richard L. Maroney - same as 13  |   |  |                                     | ADDRESS  |       |  |   |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for 18, b1, and c1)<br>PART 1. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a)<br>4411<br>DUE TO, OR AS A CONSEQUENCE OF<br>(b) <i>Ruptured Arterioles</i> <i>hours</i><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) <i>Arteriosclerosis</i> <i>years</i> |  |  |   |  |                              |   |   |  |                                     | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH   |       |  |   |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1. a  |  |  |   |  |                              |   |   |  |                                     |  |       |  |   |  |
| 19a. DATE OF OPERATION  |  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |  |                              |   |   | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |                                     | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |       |  |   |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   |  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  |  |                              | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 1B, PART 1 OR PART 2)  |   |  |                                     |  |       |  |   |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/>  |  |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)  |  |                              | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE   |   |  |                                     |  |       |  |   |  |
| 22a. I certify that (I) (this hospital) attended the deceased from 19 60, to 6 July 19 83, that (I) (we) last saw the deceased alive on 6 July 19 83, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.  |  |  |   |  |                              |   |   |  |                                     | 22b. DATE SIGNED<br>7 July 83  |       |  |   |  |
| 22b. SIGNATURE<br><i>E. Mance M.D.</i>  |  |  | 22c. DEGREE   |  |                              | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/>                  |   |  |                                     |  |       |  |   |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>A.E. Mance, M.D.   |  |  | 22e. ADDRESS<br>Oakland, Maryland 21550   |  |                              |   |   |  |                                     |  |       |  |   |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>Burial  |  |  | 23b. DATE<br>7/8/83   |  |                              | 23c. NAME OF CEMETERY OR CREMATORIAL<br>Oakland Cemetery  |   |  |                                     | 23d. LOCATION<br>CITY OR TOWN<br>Oakland COUNTY<br>Garrett STATE<br>Md.  |       |  |   |  |
| 24. FUNERAL DIRECTOR<br>NAME <i>Robert M. Durst</i><br>Durst Funeral Home   |  |  | ADDRESS<br>Oakland, Maryland  |  |                              | 25a. DATE REC'D. BY REGISTRAR<br>JUL 13 1983  |   |  |                                     | 25b. REGISTRAR'S SIGNATURE<br><i>John J. Conner</i>  |       |  |   |  |

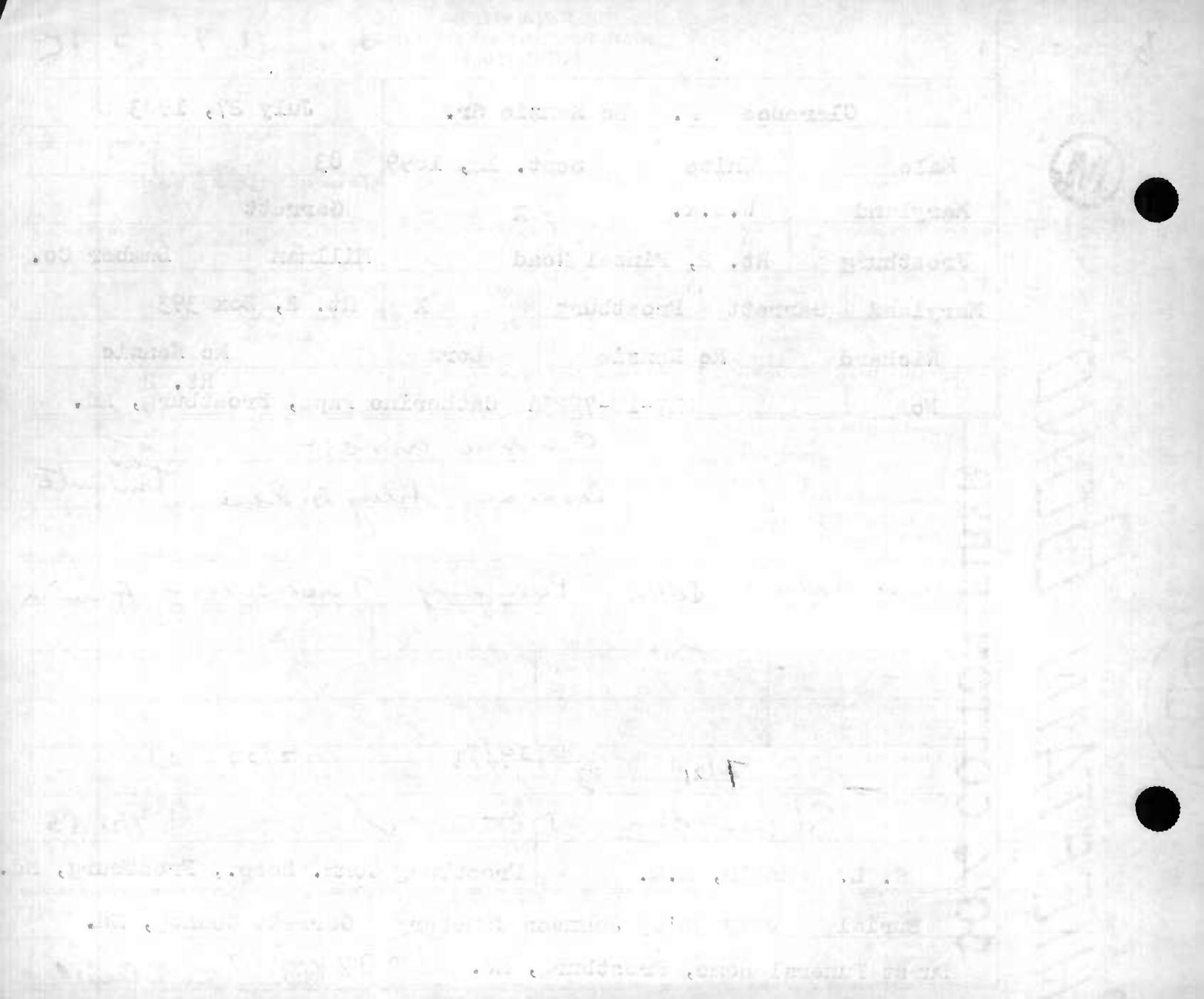
1983-100

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death, or by the physician, or attending physician, retained by the hospital, or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, it should be detached for use as the burial/transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 24 hours with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified or once.

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH   |  |  |   |  |  |  |  |  |   |  |  | REG. NO. 5 19054  |  |                 |   |  |  |
|--|--|--|---|--|--|--|--|--|---|--|--|---|--|-----------------|---|--|--|
| 1 - STATE REGISTRAR  |  |  | 2a. DATE OF DEATH MONTH DAY YEAR  |  |  |  |  |  |   |  |  | 2b. HOUR  |  |                 |   |  |  |
| 1. DECEASED NAME<br>(TYPE OR PRINT)  |  |  | FIRST   |  |  | MIDDLE   |  |  | LAST  |  |  | July 27, 1983   |  |                 |   |  |  |
| Clarence M. Mc Kenzie Sr.  |  |  |   |  |  |  |  |  |   |  |  |   |  |                 |   |  |  |
| 3. SEX   |  |  | 4. RACE   |  |  | 5. DATE OF BIRTH<br>MONTH DAY YEAR   |  |  | 6. AGE (IN YEARS LAST BIRTHDAY)   |  |  | IF UNDER 1 YEAR   |  | IF UNDER 24 HRS |   |  |  |
| Male   |  |  | White   |  |  | Sept. 14, 1899   |  |  | 83  |  |  | MONTHS  |  | DAYS HOURS MIN. |   |  |  |
| 7a. BIRTHPLACE<br>(STATE OR FOREIGN<br>COUNTRY)  |  |  | 7b. CITIZEN OF WHAT COUNTRY?  |  |  | 8  |  |  | 9. BALTIMORE CITY OR COUNTY OF DEATH  |  |  | Garrett   |  |                 |   |  |  |
| Maryland   |  |  | U.S.A.  |  |  | MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |  |  |   |  |  |   |  |                 |   |  |  |
| 10. CITY OR TOWN OF DEATH  |  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) |  |  |  |  |  |   |  |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)    |  |                 | 12b. KIND OF BUSINESS OR<br>INDUSTRY                                      |  |  |
| Frostburg  |  |  | Rt. 2, Finzel Road  |  |  |  |  |  |   |  |  | Millman   |  |                 | Lumber Co.  |  |  |
| 13a. STATE   |  |  | 13b. COUNTY   |  |  | 13c. CITY OR TOWN  |  |  | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |  | 13e. STREET ADDRESS   |  |                 |   |  |  |
| Maryland   |  |  | Garrett   |  |  | Frostburg  |  |  |   |  |  | Rt. 2, Box 39321532   |  |                 |   |  |  |
| 14. FATHER'S NAME<br>FIRST   |  |  | MIDDLE  |  |  | LAST   |  |  | 15. MOTHER'S MAIDEN NAME<br>FIRST   |  |  | MIDDLE  |  |                 | LAST  |  |  |
| Richard  |  |  |   |  |  | Mc Kenzie  |  |  | Dora  |  |  |   |  |                 | Mc Kenzie   |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)   |  |  | 16b. SOCIAL SECURITY NO.  |  |  | 17. INFORMANT  |  |  | ADDRESS   |  |  | Rt. 2   |  |                 |   |  |  |
| No   |  |  | 217-10-7223A  |  |  | Catherine Pape, Frostburg, Md.   |  |  |   |  |  |   |  |                 |   |  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c))<br>PART I. DEATH WAS CAUSED BY:<br>4149 IMMEDIATE CAUSE (a) <i>Cardiac arrest</i>   |  |  |   |  |  |  |  |  |   |  |  |   |  |                 | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH<br><i>few<br/>minutes</i> |  |  |
| Due to, or as a consequence of<br>Conditions, if any, which<br>gave rise to immediate<br>cause (a), stating the<br>underlying cause last.<br>(b) <i>Coronary Artery Disease</i><br>Due to, or as a consequence of<br>(c)   |  |  |   |  |  |  |  |  |   |  |  |   |  |                 |   |  |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a)<br>atrial flutter <i>co PD. Pulmonary Tuberculosis, Anemia</i>  |  |  |   |  |  |  |  |  |   |  |  |   |  |                 |   |  |  |
| 19a. DATE OF OPERATION   |  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |  |  |  |  |  |   |  |  | 20a. AUTOPSY?   |  |                 | 20b. IF YES, WERE FINDINGS USED<br>IN CERTIFYING CAUSES OF DEATH?         |  |  |
|  |  |  |   |  |  |  |  |  |   |  |  | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |                 | YES <input type="checkbox"/> NO <input type="checkbox"/>                  |  |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   |  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  |  |  | 21c. HOW INJURY OCCURRED<br>(ENTER NATURE OF INJURY IN ITEM 18 PART I OR PART 2)   |  |  |   |  |  |   |  |                 |   |  |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK <input type="checkbox"/>  |  |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM ETC.)                                     |  |  | 21f. LOCATION<br>STREET  |  |  | CITY OR TOWN  |  |  | COUNTY STATE  |  |                 |   |  |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <i>6/29/83</i> to <i>7/27, 1983</i> , that (I) (we) last<br>saw the deceased alive on <i>7/21/83</i> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated<br>above, (I) <input checked="" type="checkbox"/> (did not) view the body after death. |  |  |   |  |  |  |  |  |   |  |  |   |  |                 |   |  |  |
| 22b. SIGNATURE<br><i>SL Sandhir</i>  |  |  | 22c. DEGREE<br><i>MD</i>  |  |  | 22d. ATTENDING<br>PHYSICIAN <input checked="" type="checkbox"/> MEDICAL<br>DIRECTOR <input type="checkbox"/> STAFF<br>PHYSICIAN <input type="checkbox"/> |  |  | 22e. DATE SIGNED<br><i>7/28/83</i>  |  |  |   |  |                 |   |  |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)  |  |  | 22e. ADDRESS  |  |  |  |  |  |   |  |  | Frostburg Comm. Hosp., Frostburg, Md.                               |  |                 |   |  |  |
| S. L. Sandhir, M.D.  |  |  |   |  |  |  |  |  |   |  |  |   |  |                 |   |  |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)   |  |  | 23b. DATE   |  |  | 23c. NAME OF CEMETERY OR CREMATORI   |  |  | 23d. LOCATION<br>CITY OR TOWN   |  |  | COUNTY STATE  |  |                 |   |  |  |
| Burial   |  |  | July 30 '83   |  |  | Johnson Cemetery   |  |  | Garrett County, Md.   |  |  |   |  |                 |   |  |  |
| 24. FUNERAL DIRECTOR<br>NAME   |  |  | 25a. DATE REC'D. BY REGISTRAR   |  |  |  |  |  |   |  |  | 25b. REGISTRAR'S SIGNATURE  |  |                 |   |  |  |
| Durst Funeral Home, Frostburg, Md.   |  |  |   |  |  |  |  |  |   |  |  | AUG 02 1983   |  |                 | <i>James Sandhir</i>  |  |  |
| ADDRESS  |  |  |   |  |  |  |  |  |   |  |  |   |  |                 |   |  |  |



STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
MEDICAL EXAMINER'S CERTIFICATE OF DEATH

19055

REG. NO.

1-  
STATE  
REGISTRAR

|                                     |         |                                    |       |                                    |      |  |                  |       |                                |       |     |      |          |     |      |          |
|-------------------------------------|---------|------------------------------------|-------|------------------------------------|------|--|------------------|-------|--------------------------------|-------|-----|------|----------|-----|------|----------|
| 1. DECEASED NAME<br>(TYPE OR PRINT) |         |                                    | FIRST | MIDDLE                             | LAST | 2a. DATE KNOWN<br>OF<br>ESTI-<br>MATED |                  |       |                                | MONTH | DAY | YEAR | 2b. HOUR |     |      |          |
| Mary                                |         |                                    | E     | MELVIN                             |      | <input type="checkbox"/>               |                  |       |                                | 7     | 14  | 83   | 1145     |     |      |          |
| 3. SEX                              | 4. RACE | 5. DATE OF BIRTH<br>MONTH DAY YEAR |       | 6. AGE (IN YEARS<br>LAST BIRTHDAY) |      | IF UNDER 1 YR.                         | IF UNDER 24 HRS. |       | 2c. DATE<br>PRONOUNCED<br>DEAD |       |     |      | MONTH    | DAY | YEAR | 2d. HOUR |
| Female                              | Black   | 2 - 29 98                          |       | 85 yrs.                            |      | MONTHS                                 | DAYS             | HOURS | MIN.                           | 7-14  |     |      |          | 19  | 83   | 1205     |

|  |  |                              |  |   |  |                                      |  |  |  |
|--|--|------------------------------|--|---|--|--------------------------------------|--|--|--|
| 7a. BIRTHPLACE (STATE OR<br>FOREIGN COUNTRY) |  | 7b. CITIZEN OF WHAT COUNTRY? |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH |  |  |  |
| Unknown                                      |  | USA                          |  |   |  | Garrett                              |  |  |  |

|                           |  |  |  |  |  |  |  |  |  |                                      |  |  |  |
|---------------------------|--|--|--|--|--|--|--|--|--|--------------------------------------|--|--|--|
| 10. CITY OR TOWN OF DEATH |  | 11. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) |  |  |  | 12a. USUAL OCCUPATION (TYPE OF WORK<br>FOR MOST OF WORKING LIFE) |  |  |  | 12b. KIND OF BUSINESS<br>OR INDUSTRY |  |  |  |
| Oakland                   |  | Dennett Road Manor Nursing Home  |  |  |  | Housewife  |  |  |  | Own Home                             |  |  |  |

|            |  |                   |  |   |  |  |  |                       |  |  |  |
|------------|--|-------------------|--|---|--|--|--|-----------------------|--|--|--|
| 13a. STATE |  | 13b. CITY OR TOWN |  | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |  |  |  | 13e. STREET ADDRESS   |  |  |  |
| D.C.       |  | Washington        |  | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>                             |  |  |  | 2125 4th Street, N.W. |  |  |  |

|   |  |                          |   |                                      |  |
|---|--|--------------------------|---|--------------------------------------|--|
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST                                |  |                          | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST |                                      |  |
| UNKNOWN   |  |                          | Elijah Prudy                                  |                                      |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO, OR UNKNOWN) |  | 16b. SOCIAL SECURITY NO. |   | 17. INFORMANT                        |  |
| No  |  | 579-40-3681              |   | Patient Records - Dennett Road Manor |  |

|   |  |  |  |  |  |   |
|---|--|--|--|--|--|---|
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)   |  |  |  |  |  | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH |
| PART I DEATH WAS CAUSED BY:<br>4149 IMMEDIATE CAUSE (a) <b>Coronary artery disease</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>Arteriosclerosis, generalized |  |  |  |  |  | Years   |
| Conditions, if any, which<br>gave rise to immediate<br>cause (a) stating the under-<br>lying cause last.  |  |  |  |  |  | "   |
| (b) DUE TO, OR AS A CONSEQUENCE OF  |  |  |  |  |  |   |
| (c)   |  |  |  |  |  |   |

|   |  |  |  |  |  |
|---|--|--|--|--|--|
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a). |  |  |  |  |  |
|---|--|--|--|--|--|

|                        |  |   |  |  |  |   |
|------------------------|--|---|--|--|--|---|
| 19a. DATE OF OPERATION |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED? |  |  |  | 20. AUTOPSY?  |
|                        |  |   |  |  |  | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |

|   |  |  |  |   |  |  |  |
|---|--|--|--|---|--|--|--|
| 21a. EXTERNAL CAUSE WAS<br>UNDERLYING <input type="checkbox"/> OR<br>CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19 |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2) |  |  |  |
|---|--|--|--|---|--|--|--|

|  |  |  |  |   |  |  |  |
|--|--|--|--|---|--|--|--|
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/> |  | 21e. PLACE OF INJURY (AT HOME,<br>STREET, FACTORY, FARM, ETC.) |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE |  |  |  |
|--|--|--|--|---|--|--|--|

|  |  |  |  |  |  |                                   |  |   |  |
|--|--|--|--|--|--|-----------------------------------|--|---|--|
| 22. I certify that I took charge of the remains described above, held an |  |  |  |  |  | Autopsy <input type="checkbox"/>  | Inspection <input checked="" type="checkbox"/> | Inquiry <input checked="" type="checkbox"/> | and in my opinion                            |
| death resulted from: Natural causes <input checked="" type="checkbox"/>  |  |  |  |  |  | Accident <input type="checkbox"/> | Suicide <input type="checkbox"/>               | Homicide <input type="checkbox"/>           | Undetermined manner <input type="checkbox"/> |

|  |  |  |  |  |  |             |  |  |  |                  |  |  |  |
|--|--|--|--|--|--|-------------|--|--|--|------------------|--|--|--|
| ACTUAL<br>SIGNATURE <i>James H. Feaster, Jr.</i> |  |  |  |  |  | DEPUTY M.D. |  |  |  | MEDICAL EXAMINER |  |  |  |
|--|--|--|--|--|--|-------------|--|--|--|------------------|--|--|--|

|  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|
| EXAMINER'S NAME<br>(TYPE OR PRINT) <i>James H. Feaster, Jr., M. D.</i> |  |  |  |  |  | ADDRESS <i>107 S. 2nd. St., Oakland, Md.</i> |  |  |  |
|--|--|--|--|--|--|--|--|--|--|

|  |  |                      |  |  |  |  |  |   |  |  |  |
|--|--|----------------------|--|--|--|--|--|---|--|--|--|
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY) <i>Burial</i> |  | 23b. DATE<br>7/15/83 |  | 23c. NAME OF CEMETERY OR CREMATORIAL<br>Oakland Cemetery |  |  |  | 23d. LOCATION<br>CITY OR TOWN <i>Oakland</i> COUNTY <i>Garrett</i> STATE <i>Md.</i> |  |  |  |
|--|--|----------------------|--|--|--|--|--|---|--|--|--|

|   |  |  |  |  |  |   |  |  |  |
|---|--|--|--|--|--|---|--|--|--|
| 24. FUNERAL DIRECTOR<br>NAME <i>Robert H. Durst</i> |  | 25a. DATE REC'D. BY REGISTRAR <i>JUL 18 1983</i> |  |  |  | 25b. REGISTRAR'S SIGNATURE <i>John J. Lavelle</i> |  |  |  |
|---|--|--|--|--|--|---|--|--|--|



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be submitted within 24 hours after death. Page 4 may be

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the physician, it should be attached for use as the burial/transit permit. Then please remove carbon paper. Return 1 and 2 to the Hospital or physician with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical director should be notified.

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH   |  |   |                   |   |  |                                  |   |  |          |   |  | REG. NO. 3<br>19056  |                     |  |
|--|--|---|-------------------|---|--|----------------------------------|---|--|----------|---|--|--|---------------------|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)  |  |   | FIRST MIDDLE LAST |   |  | 2a. DATE OF DEATH MONTH DAY YEAR |   |  | 2b. HOUR |   |  |  |                     |  |
| MARGARET LACEY RANNEY  |  |   |                   |   |  | July 17, 1983                    |   |  | 655 P M  |   |  |  |                     |  |
| 3. SEX   |  | 4. RACE   |                   | 5. DATE OF BIRTH<br>MONTH DAY YEAR  |  |                                  | 6. AGE (IN YEARS LAST BIRTHDAY)   |  |          | IF UNDER 1 YEAR<br>MONTHS DAYS                  |  |  |                     |  |
| Female   |  | White   |                   | June 7, 1900  |  |                                  | 83  |  |          | IF UNDER 24 HRS.<br>HOURS MIN.                  |  |  |                     |  |
| 7. BIRTHPLACE (STATE OR FOREIGN COUNTRY)   |  | 7b. CITIZEN OF WHAT COUNTRY?  |                   | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |  |                                  | 9. BALTIMORE CITY OR COUNTY OF DEATH  |  |          | MD.   |  |  |                     |  |
| Wyoming  |  | USA   |                   |   |  |                                  | Garrett   |  |          |   |  |  |                     |  |
| 10. CITY OR TOWN OF DEATH  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) |                   |   |  |                                  |   |  |          |   |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE) |                     |  |
| Oakland  |  | Garrett County Memorial Hospital  |                   |   |  |                                  |   |  |          |   |  | Housewife  |                     |  |
| 13a. USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)   |  |   |                   |   |  |                                  |   |  |          |   |  |  | 13b. STREET ADDRESS |  |
| Md.  |  | Garrett   |                   | 13c. CITY OR TOWN   |  |                                  | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |          | 646 South Third Street 21550                    |  |  |                     |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST   |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST   |                   |   |  |                                  |   |  |          |   |  |  |                     |  |
| John W. Lacey  |  | Elizabeth V. VanDevanter  |                   |   |  |                                  |   |  |          |   |  |  |                     |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)   |  | 16b. SOCIAL SECURITY NO.  |                   | 17. INFORMANT   |  |                                  | ADDRESS   |  |          | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH |  |  |                     |  |
| No   |  | 012-12-0245   |                   | Mrs. Martha L. Mead, Medfield, Mass. 02052  |  |                                  |   |  |          | 2 days  |  |  |                     |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART 1. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a)   |  |   |                   |   |  |                                  |   |  |          |   |  |  |                     |  |
| 48600 Pneumonia  |  |   |                   |   |  |                                  |   |  |          |   |  |  |                     |  |
| DUE TO, OR AS A CONSEQUENCE OF<br>(b)  |  |   |                   |   |  |                                  |   |  |          |   |  |  |                     |  |
| DUE TO, OR AS A CONSEQUENCE OF<br>(c)  |  |   |                   |   |  |                                  |   |  |          |   |  |  |                     |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a)   |  |   |                   |   |  |                                  |   |  |          |   |  |  |                     |  |
| Organic Brain Syndrome   |  |   |                   |   |  |                                  |   |  |          |   |  |  |                     |  |
| 19a. DATE OF OPERATION   |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |                   |   | 20a. AUTOPSY?  |                                  |   | 20b. IF YES, WERE FINDINGS USED<br>IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |          |   |  |  |                     |  |
|  |  |   |                   |   | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |                                  |   | YES <input type="checkbox"/> NO <input type="checkbox"/>   |          |   |  |  |                     |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  |                   |   | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)   |                                  |   |  |          |   |  |  |                     |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/>   |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                    |                   |   | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE  |                                  |   |  |          |   |  |  |                     |  |
| 22a. I certify that (I) (XXXXXX) attended the deceased from 1-13-1982 to 7-17-1983, that (I) ( ) saw the deceased alive on 7-7-1983, and that in (my) ( ) opinion death occurred on the date and hour and from the causes stated above, (I) ( ) ( ) did not view the body after death. |  |   |                   |   |  |                                  |   |  |          |   |  |  |                     |  |
| 22b. SIGNATURE<br>W. Naumann   |  | 22c. DEGREE<br>MD   |                   |   | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |                                  |   | 22d. DATE SIGNED<br>7/21/83  |          |   |  |  |                     |  |
| 22d. PHYSICIAN'S NAME<br>(TYPE OR PRINT)<br>Walter Naumann   |  | 22e. ADDRESS<br>Accident MD 21520   |                   |   |  |                                  |   |  |          |   |  |  |                     |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>Cremation  |  | 23b. DATE<br>7/22/83  |                   |   | 23c. NAME OF CEMETERY OR CREMATORIAL<br>Beinhauer Crematory  |                                  |   | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br>Pittsburgh, Allegheny, Pa.   |          |   |  |  |                     |  |
| 24. FUNERAL DIRECTOR<br>NAME<br>Bradley A. Stewart   |  | ADDRESS<br>Oakland, Maryland 21550  |                   |   | 25a. DATE REC'D. BY REGISTRAR<br>AUG 8 1983  |                                  |   | 25b. REGISTRAR'S SIGNATURE<br>John G. Cawley   |          |   |  |  |                     |  |

1946-1947 (YANKEE)



1946-1947 (YANKEE)

1946-1947 (YANKEE)

1946-1947

1946-1947

1946-1947

1946-1947 (YANKEE)  
1946-1947 (YANKEE)

1946-1947 (YANKEE)

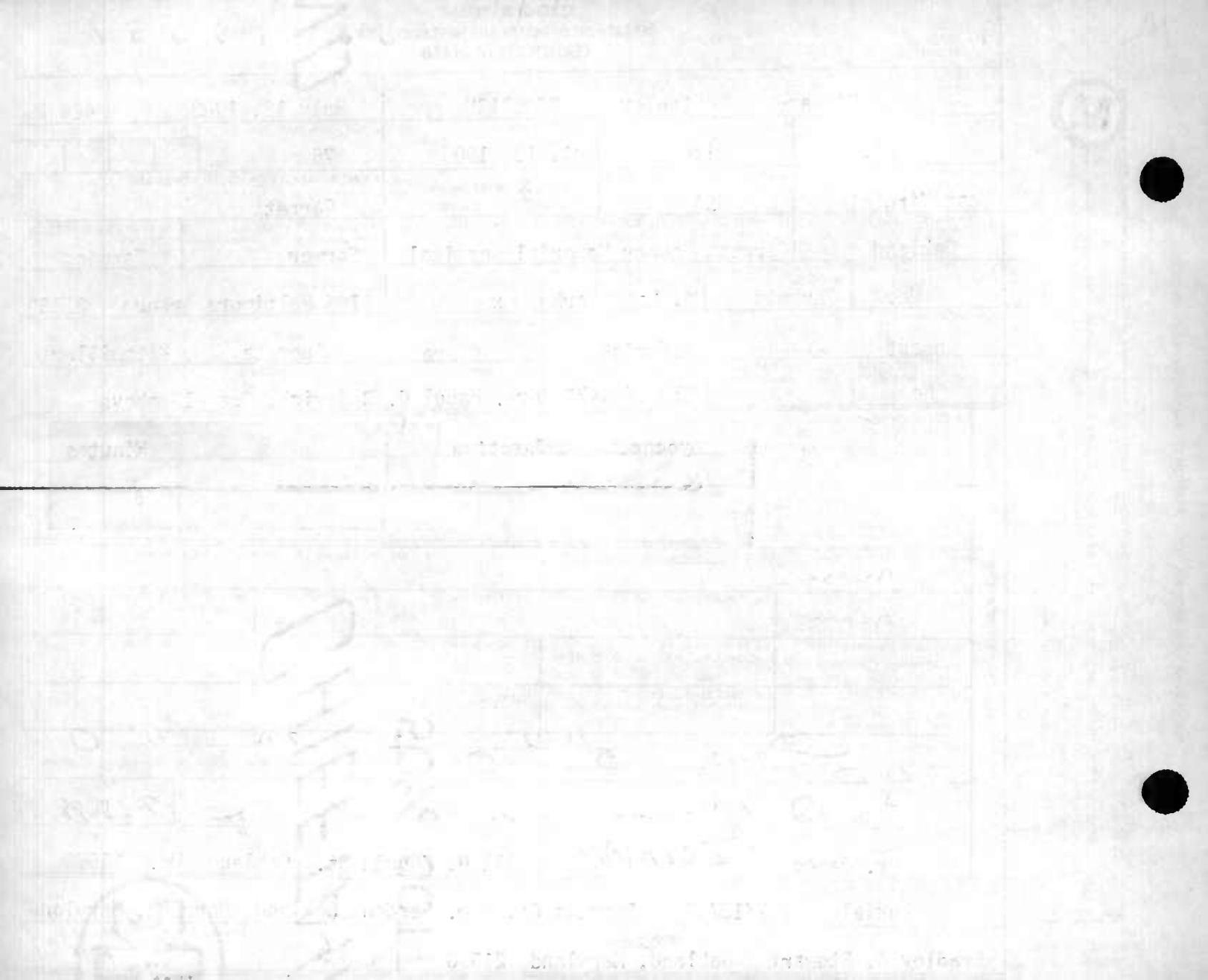
TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Please 4 retain by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, should be detached for use as the burial transit permit. Then please remove carbon slipper. Pages 1 and 2 should be filed within 72 hours with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner should be notified at once.

## MEDICAL CERTIFICATION

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH  |  |  |  |  |  |   |  |  |   |  |  | 19051   |  |  |  |
|---|--|--|--|--|--|---|--|--|---|--|--|---|--|--|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)   |  |  | FIRST  |  |  | MIDDLE  |  |  | LAST  |  |  | REG. NO.  |  |  |  |
| Richard   |  |  | Stanley  |  |  |   |  |  | RODERICK  |  |  | 20. DATE OF DEATH MONTH DAY YEAR  |  |  |  |
| 3. SEX<br>Male  |  |  | 4. RACE<br>White   |  |  | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br>Oct. 18, 1906   |  |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br>76   |  |  | 26. HOUR<br>426 P M   |  |  |  |
| 7. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>West Virginia   |  |  | 8. CITIZEN OF WHAT COUNTRY?<br>USA                                     |  |  | 9. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  |  | 10. CITY OR TOWN OF DEATH<br>Oakland  |  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>Garrett County Memorial Hospital   |  |  |  |
| 12a. USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)<br>Md. Garrett   |  |  | 13b. COUNTY<br>Mt. Lake Park   |  |  | 13c. CITY OR TOWN<br>Mt. Lake Park  |  |  | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>                               |  |  | 12b. U.SUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>Farmer   |  |  |  |
| 14. FATHER'S NAME<br>FIRST<br>Robert  |  |  | MIDDLE<br>-----  |  |  | LAST<br>Roderick  |  |  | 15. MOTHER'S MAIDEN NAME<br>FIRST<br>Clara  |  |  | 16. STREET ADDRESS<br>706 Baltimore Avenue 21550  |  |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br>No  |  |  | 16b. SOCIAL SECURITY NO.<br>213-24-5476                                |  |  | 17. INFORMANT<br>Mrs. Mabel C. Roderick, See #13 above  |  |  |   |  |  | 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART 1. DEATH WAS CAUSED BY:<br>4100 IMMEDIATE CAUSE (a) Myocardial Infarction<br>DUE TO, OR AS A CONSEQUENCE OF<br>1b) <i>Arteriosclerosis</i><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) |  |  |  |
|   |  |  |  |  |  |   |  |  |   |  |  | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH<br>Minutes  |  |  |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1a<br>none  |  |  |  |  |  |   |  |  |   |  |  |   |  |  |  |
| 19a. DATE OF OPERATION<br>none  |  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                       |  |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |  |  | 20b. IF YES, WERE FINDINGS USED<br>IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |  |   |  |  |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  |  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19             |  |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)  |  |  |   |  |  |   |  |  |  |
| 21d. INJURY OCCURRED<br>WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>   |  |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) |  |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE   |  |  |   |  |  |   |  |  |  |
| 22a. I certify that (1) <i>this hospital</i> attended the deceased from 12-13, 19 82, to 2-12, 19 83, that (2) we last saw the deceased alive on 7-12, 19 83, and that in (my) our opinion death occurred on the date and hour and from the causes stated above (1) we (did) (did not) view the body after death. |  |  |  |  |  |   |  |  |   |  |  | 22c. DATE SIGNED<br>7-15-83   |  |  |  |
| 22b. SIGNATURE<br><i>Jared Zelman, M.D.</i>   |  |  | 22d. ATTENDING PHYSICIAN<br>DEGREE<br>MD                               |  |  | 22e. MEDICAL DIRECTOR<br>STAFF PHYSICIAN  |  |  |   |  |  |   |  |  |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>Dr. Jared  |  |  | 22e. ADDRESS<br>Zelman, MD 311 N. Fourth St., Oakland, Md. 21550       |  |  |   |  |  |   |  |  |   |  |  |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>burial  |  |  | 23b. DATE<br>7/15/83   |  |  | 23c. NAME OF CEMETERY OR CREMATORIAL<br>Garrett Co. Mem. Gardens  |  |  | 23d. LOCATION<br>CITY OR TOWN<br>Oakland, Garrett, Maryland   |  |  |   |  |  |  |
| 24. FUNERAL DIRECTOR<br>NAME<br>Bradley A. Stewart  |  |  | ADDRESS<br>Oakland, Maryland 21550                                     |  |  | 25a. DATE REC'D. BY REGISTRAR<br>JUL 25 1983  |  |  | 25b. REGISTRAR'S SIGNATURE<br><i>John J. Connelly</i>   |  |  |   |  |  |  |



TO MEDICAL EXAMINER: THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH. IF ANY DELAY IS NECESSARY, PLEASE EXECUTE THE CERTIFICATE, WRITING THE WORD "PENDING" IN PENCIL IN ITEM 18. GIVE PAGES 1, 2, AND 3 TO THE FUNERAL DIRECTOR. PAGE 4 SHOULD BE FORWARDED TO THE CHIEF MEDICAL EXAMINER ALONG WITH FORM PM 3. RETAIN PAGES 1 AND 2 FOR OUR FILES. TO FUNERAL DIRECTOR: PAGE 3 SHOULD BE USED AS A BURIAL TRANSIT PERMIT. PAGES 1 AND 2 SHOULD BE FILED IN OUR FILES. AFTER DEATH, WITH THE STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, DIVISION OF VITAL RECORDS, BALTIMORE, MARYLAND, 21201 PRIOR TO BURIAL, CREMATION, OR REMOVAL.

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>MEDICAL EXAMINER'S CERTIFICATE OF DEATH   |  |  |  |  |  |  |  |  |  |  |  | REG. NO. 9058  |        |           |   |  |  |
|---|--|--|--|--|--|--|--|--|--|--|--|--|--------|-----------|---|--|--|
| 1- STATE REGISTRAR  |  |  | 1. DECEASED NAME<br>(TYPE OR PRINT)                            |  |  | FIRST MIDDLE LAST  |  |  | 2a. DATE KNOWN<br>OF EST. DEATH<br>MATED <input checked="" type="checkbox"/>   |  |  | MONTH 7  | DAY 26 | YEAR 1983 | 2b. HOUR 148                                  |  |  |
|   |  |  | Margaret Josephine SCHOCH                                      |  |  |  |  |  |  |  |  |  |        |           |   |  |  |
| 3. SEX<br>Female  |  |  | 4. RACE<br>White   |  |  | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br>Aug. 23, 1898  |  |  | 6. AGE (IN YEARS)<br>LAST BIRTHDAY<br>84 yrs.  |  |  | 7. IF UNDER 1 YR.<br>MONTHS DAYS HOURS MIN.              |        |           | 8. IF UNDER 24 HRS.<br>MONTHS DAYS HOURS MIN. |  |  |
|   |  |  |  |  |  |  |  |  |  |  |  |  |        |           |   |  |  |
| 9. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>Maryland  |  |  | 10. CITY OR TOWN OF DEATH<br>Oakland                           |  |  | 11. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>Cuppett-Weeks Nursing Home |  |  | 12a. USUAL OCCUPATION (TYPE OF WORK<br>FOR MOST OF WORKING LIFE)<br>Housewife/Teacher  |  |  | 12b. KIND OF BUSINESS<br>OR INDUSTRY<br>Home/Elem. ED    |        |           |   |  |  |
|   |  |  |  |  |  |  |  |  |  |  |  |  |        |           |   |  |  |
| 13a. STATE<br>Md.   |  |  | 13b. COUNTY<br>Garrett   |  |  | 13c. CITY OR TOWN<br>Mt. Lake Park   |  |  | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>  |  |  | 13e. STREET ADDRESS<br>411 Roanoke Avenue 21550          |        |           |   |  |  |
|   |  |  |  |  |  |  |  |  |  |  |  |  |        |           |   |  |  |
| 14. FATHER'S NAME<br>FIRST<br>Joseph  |  |  | MIDDLE<br>-----  |  |  | LAST<br>Glotfelty  |  |  | 15. MOTHER'S MAIDEN NAME<br>FIRST<br>Carrie  |  |  | MIDDLE<br>-----  |        |           | LAST<br>Browning                              |  |  |
|   |  |  |  |  |  |  |  |  |  |  |  |  |        |           |   |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO, OR UNKNOWN)<br>No   |  |  | 16b. SOCIAL SECURITY NO.<br>219-14-6650                        |  |  | 17. INFORMANT<br>Rolland G. Schoch, Jr., Deer Park, Md.  |  |  | 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART 1 DEATH WAS CAUSED BY:<br>4140 IMMEDIATE CAUSE (a) <u>Congestive heart failure</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which<br>gave rise to immediate<br>cause (a) stating the <u>under-</u><br>lying cause last.<br>(b) <u>Atherosclerotic heart disease</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) |  |  | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH<br>Weeks |        |           |   |  |  |
|   |  |  |  |  |  |  |  |  |  |  |  |  |        |           |   |  |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a).   |  |  |  |  |  |  |  |  |  |  |  |  |        |           |   |  |  |
| 19a. DATE OF OPERATION  |  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED?              |  |  |  |  |  | 20. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |  |  |  |        |           |   |  |  |
| 21a. EXTERNAL CAUSE WAS<br>UNDERLYING <input type="checkbox"/> OR<br>CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH   |  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19     |  |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)  |  |  |  |  |  |  |        |           |   |  |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/>  |  |  | 21e. PLACE OF INJURY (AT HOME,<br>STREET, FACTORY, FARM, ETC.) |  |  | 21f. LOCATION<br>STREET  |  |  | CITY OR TOWN   |  |  |  |        |           |   |  |  |
|   |  |  |  |  |  |  |  |  |  |  |  | COUNTY   |        |           |   |  |  |
|   |  |  |  |  |  |  |  |  |  |  |  | STATE  |        |           |   |  |  |
| 22a. I certify that I took charge of the remains described above, held on <input type="checkbox"/> Autopsy <input type="checkbox"/> Inspection <input checked="" type="checkbox"/> Inquiry <input checked="" type="checkbox"/> and in my opinion<br>death resulted from: Natural causes <input checked="" type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/><br>ACTUAL SIGNATURE <u>James H. Feaster, Jr., M.D.</u> TITLE (SPECIFY) <u>DEPUTY</u> MEDICAL EXAMINER |  |  |  |  |  |  |  |  |  |  |  |  |        |           |   |  |  |
| EXAMINER'S NAME <u>James H. Feaster, Jr., M.D.</u> ADDRESS <u>107 S. 2nd. St., Oakland, Md.</u>   |  |  |  |  |  |  |  |  |  |  |  |  |        |           |   |  |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>burial  |  |  | 23b. DATE<br>7/28/83   |  |  | 23c. NAME OF CEMETERY OR CREMATORIAL<br>Oakland Cemetery   |  |  | 23d. LOCATION<br>CITY OR TOWN<br>Oakland   |  |  | COUNTY<br>Garrett  |        |           | STATE<br>Maryland                             |  |  |
|   |  |  |  |  |  |  |  |  |  |  |  |  |        |           |   |  |  |
| 24. FUNERAL DIRECTOR<br>NAME<br>Bradley A. Stewart  |  |  | ADDRESS<br>Oakland, Maryland 21550                             |  |  | 25a. DATE REC'D. BY REGISTRAR<br>AUG 8 1983  |  |  | 25b. REGISTRAR'S SIGNATURE<br><u>John J. Conner</u>  |  |  |  |        |           |   |  |  |
|   |  |  |  |  |  |  |  |  |  |  |  |  |        |           |   |  |  |



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be

rejoined by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, it should be detached for use as the burial/transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If Item 21 is marked or Item 18 shows any injury, or other traumatic event, the medical examiner must be notified at

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH   |  |  |  |  |  |  |  |  |   |  |  | 3 1 9 0 5 9   |       |  |  |      |                        |  |  |                                  |  |
|--|--|--|--|--|--|--|--|--|---|--|--|---|-------|--|--|------|------------------------|--|--|----------------------------------|--|
| 1 - FOR<br>STATE<br>REGISTRAR  |  |  | REG. NO.   |  |  |  |  |  |   |  |  |   |       |  |  |      |                        |  |  |                                  |  |
| 1. DECEASED NAME<br>(TYPE OR PRINT)  |  |  | FIRST<br>George  |  |  | MIDDLE<br>Dayton   |  |  | LAST<br>Stahl   |  |  | 2a. DATE OF DEATH<br>MONTH<br>July                        |       |  | DAY<br>28, 1983  | YEAR | 2b. HOUR<br>10:50 a.m. |  |  |                                  |  |
| 3. SEX<br>Male   |  |  | 4. RACE<br>White   |  |  | 5. DATE OF BIRTH<br>MONTH<br>March   |  |  | DAY<br>3  |  |  | YEAR<br>1899  |       |  | 6. AGE<br>IN YEARS LAST BIRTHDAY<br>84                                       |      |                        | IF UNDER 1 YEAR<br>MONTHS<br>YRS               |  | IF UNDER 24 HRS<br>HOURS<br>MIN. |  |
| 7a. BIRTHPLACE<br>COUNTRY<br>West Virginia   |  |  | 7b. CITIZEN OF WHAT COUNTRY?<br>USA  |  |  | 8<br>MARRIED<br>WIDOWED  |  |  | NEVER MARRIED<br>DIVORCED   |  |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Garrett           |       |  | 10a. USUAL OCCUPATION<br>TYPE OF WORK FOR MOST OF WORKING LIFE<br>Coal Miner |      |                        | 12b. KIND OF BUSINESS OR<br>INDUSTRY<br>Mining |  |                                  |  |
| 10. CITY OR TOWN OF DEATH<br>Oakland   |  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>Garrett County Memorial Hospital                |  |  | 13a. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>  |  |  | 13b. STREET ADDRESS<br>113 East Second Ave. 21550   |  |  |   |       |  |  |      |                        |  |  |                                  |  |
| 13a. STATE<br>Md.  |  |  | 13b. COUNTY<br>Garrett   |  |  | 13c. CITY OR TOWN<br>Mt. Lake Park   |  |  | 15. MOTHER'S MAIDEN NAME<br>FIRST<br>Mary   |  |  | 16. ADDRESS<br>Catherine Calhoun                          |       |  |  |      |                        |  |  |                                  |  |
| 14. FATHER'S NAME<br>FIRST<br>Joseph   |  |  | MIDDLE<br>-----  |  |  | LAST<br>Stahl  |  |  | 17. INFORMANT<br>Mrs. Iris Friend, See #13 above  |  |  |   |       |  |  |      |                        |  |  |                                  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br>No   |  |  | 16b. SOCIAL SECURITY NO.<br>218-03-0476  |  |  | 18. CAUSE OF DEATH<br>(Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a)<br>4100<br>Conditions, if any, which<br>gave rise to immediate<br>cause (a), stating the<br>underlying cause last. |  |  | Pulmonary Edema, pneumonia  |  |  | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH<br>3 days |       |  |  |      |                        |  |  |                                  |  |
|  |  |  |  |  |  | (b)<br>Myocardial Infarction, Acute  |  |  |   |  |  | 21 days   |       |  |  |      |                        |  |  |                                  |  |
|  |  |  |  |  |  | (c)<br>Ischemic Heart Disease  |  |  |   |  |  | Years   |       |  |  |      |                        |  |  |                                  |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1a<br>Diabetes Mellitus   |  |  |  |  |  |  |  |  |   |  |  |   |       |  |  |      |                        |  |  |                                  |  |
| 19a. DATE OF OPERATION   |  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED   |  |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |  |  | 20b. IF YES, WERE FINDINGS USED<br>IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |  |   |       |  |  |      |                        |  |  |                                  |  |
| 21a. ACCIDENT WAS UNDERLYING<br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  |  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19   |  |  | 21c. HOW INJURY OCCURRED<br>(ENTER NATURE OF INJURY IN ITEM 18, PART I OR PART 2)  |  |  |   |  |  |   |       |  |  |      |                        |  |  |                                  |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK <input type="checkbox"/>  |  |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)   |  |  | 21f. LOCATION<br>STREET  |  |  | CITY OR TOWN  |  |  | COUNTY  | STATE |  |  |      |                        |  |  |                                  |  |
| 22a. I certify that (I) <del>the</del> hospital attended the deceased from November 10, 1965, to July 28, 1983, that (I) <del>the</del> last<br>saw the deceased alive on July 28, 1983, and that in (my) <del>the</del> opinion death occurred on the date and hour and from the causes stated<br>above, (I) <del>the</del> did <del>not</del> view the body after death. |  |  |  |  |  |  |  |  |   |  |  |   |       |  |  |      |                        |  |  |                                  |  |
| 22b. SIGNATURE<br>Herbert H. Leighton, M.D.  |  |  | 22c. DEGREE<br>MEDICAL STAFF<br>ATTENDING PHYSICIAN <input checked="" type="checkbox"/> DIRECTOR <input type="checkbox"/> PHYSICIAN <input type="checkbox"/> |  |  | 22d. DATE SIGNED<br>28 July 83   |  |  |   |  |  |   |       |  |  |      |                        |  |  |                                  |  |
| 22e. PHYSICIAN'S NAME (TYPE OR PRINT)<br>Herbert H. Leighton, M.D.   |  |  | 22f. ADDRESS<br>502 E. Oak St., Oakland, Md. 21550   |  |  |  |  |  |   |  |  |   |       |  |  |      |                        |  |  |                                  |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>burial   |  |  | 23b. DATE<br>8/1/83  |  |  | 23c. NAME OF CEMETERY OR CREMATORIAL<br>Oakland Cemetery   |  |  | 23d. LOCATION<br>CITY OR TOWN<br>Oakland, Garrett, Maryland   |  |  | COUNTY  | STATE |  |  |      |                        |  |  |                                  |  |
| 24. FUNERAL DIRECTOR<br>NAME<br>Bradley A. Stewart   |  |  | ADDRESS<br>Oakland, Maryland 21550   |  |  | 25a. DATE REC'D. BY REGISTRAR<br>AUG 8 1983  |  |  | 25b. REGISTRAR'S SIGNATURE<br>John J. Cawich  |  |  |   |       |  |  |      |                        |  |  |                                  |  |

十一

2286

二〇〇〇

## Present State of the Art

"effe" seeds it

10  
p.v.

185-190

G. H. Müller • H. Siedentopf

TO MEDICAL EXAMINER: THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH. IF ANY DELAY IS NECESSARY, PLEASE EXECUTE THE CERTIFICATE, WRITING THE WORD "PENDING" IN PENCIL IN ITEM 1B. GIVE PAGES 1, 2, AND 3 TO THE FUNERAL DIRECTOR. PAGE 4 SHOULD BE FORWARDED TO THE CHIEF MEDICAL EXAMINER ALONG WITH FORM PAGE 3. RETAIN PAGE 5 FOR YOUR RECORDS.  
TO FUNERAL DIRECTOR: PAGE 3 SHOULD BE USED AS A BURIAL TRANSIT PERMIT. PAGES 1 AND 2 SHOULD BE FILED WITHIN 24 HOURS AFTER DEATH, WITH THE STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MARYLAND, 21201 PRIOR TO BURIAL, CREMATION, OR REMOVAL.

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>MEDICAL EXAMINER'S CERTIFICATE OF DEATH   |  |                     |  |   |  |  |  |                                      |   |                                  |        | REG. NO. 19060   |       |            |   |  |  |
|---|--|---------------------|--|---|--|--|--|--------------------------------------|---|----------------------------------|--------|--|-------|------------|---|--|--|
| 1- STATE REGISTRAR  |  |                     | 1. DECEASED NAME<br>(TYPE OR PRINT) Maxine Virginia Stewart  |   |  |  |  |                                      | 2a DATE KNOWN<br>OF ESTI-<br>DEATH MATED <input checked="" type="checkbox"/> 7 6 1983 |                                  |        | 2b HOUR<br>MONTH DAY YEAR 11P M  |       |            |   |  |  |
| 3. SEX F  |  | 4. RACE White       |  | 5. DATE OF BIRTH<br>MONTH DAY YEAR Aug 9 1909 |  | 6. AGE (IN YEARS<br>LAST BIRTHDAY) 73 YRS.   |  | 7. IF UNDER 1 YR.<br>MONTHS DAYS     |   | 8. IF UNDER 24 HRS.<br>HOURS MIN |        | 2c. DATE<br>PRONOUNCED<br>DEAD 7 7 1983  |       |            | 2d. HOUR<br>MONTH DAY YEAR 24P M                            |  |  |
| 7a. BIRTHPLACE (STATE OR<br>FOREIGN COUNTRY) W.Va   |  |                     | 7b. CITIZEN OF WHAT COUNTRY? USA   |   |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |  |                                      | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Garrett                                       |                                  |        |  |       |            |   |  |  |
| 10. CITY OR TOWN OF DEATH<br>Kitzmiller   |  |                     | 11. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) Rt 38 |   |  |  |  |                                      | 12a. USUAL OCCUPATION<br>FOR MOST OF WORKING LIFE<br>Housewife                        |                                  |        | 12b. KIND OF BUSINESS<br>OR INDUSTRY   |       |            |   |  |  |
| 13a. STATE Md   |  | 13b. COUNTY Garrett |  | 13c. CITY OR TOWN Kitzmiller                  |  | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |  | 13e. STREET ADDRESS<br>Star Rt 21538 |   |                                  |        |  |       |            |   |  |  |
| 14. FATHER'S NAME<br>FIRST Frank MIDDLE A. LAST Craver  |  |                     | 15. MOTHER'S MAIDEN NAME<br>FIRST Stella MIDDLE LAST Blackburn   |   |  | 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO, OR UNKNOWN)<br>NO  |  |                                      |   |                                  |        | 16b. SOCIAL SECURITY NO. UNK   |       |            | 17. INFORMANT<br>ADDRESS<br>David A. Burdock Kitzmiller, Md |  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a)<br>4140<br>DUE TO, OR AS A CONSEQUENCE OF<br>Coronary artery disease  |  |                     |  |   |  |  |  |                                      |   |                                  |        | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH<br>Years   |       |            |   |  |  |
| Conditions, if any, which<br>gave rise to immediate<br>cause (a) stating the under-<br>lying cause last.  |  |                     |  |   |  |  |  |                                      |   |                                  |        | " "  |       |            |   |  |  |
| PART II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART I<br>Arteriosclerosis, generalized  |  |                     |  |   |  |  |  |                                      |   |                                  |        |  |       |            |   |  |  |
| 19a. DATE OF OPERATION  |  |                     | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED?  |   |  |  |  |                                      |   |                                  |        | 20. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |       |            |   |  |  |
| 21a. EXTERNAL CAUSE WAS<br>UNDERLYING <input type="checkbox"/> OR<br>CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH   |  |                     | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19   |   |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART I OR PART 2)  |  |                                      |   |                                  |        |  |       |            |   |  |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/>  |  |                     | 21e. PLACE OF INJURY (AT HOME,<br>STREET, FACTORY, FARM, ETC.)   |   |  | 21f. LOCATION<br>STREET  |  |                                      | CITY OR TOWN  |                                  | COUNTY |  | STATE |            |   |  |  |
| 22a. I certify that I took charge of the remains described above, held an<br>death resulted from Natural causes <input type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/><br>ACTUAL SIGNATURE <i>James H. Feaster, Jr.</i> |  |                     |  |   |  |  |  |                                      |   |                                  |        | Autopsy <input type="checkbox"/> Inspection <input checked="" type="checkbox"/> Inquiry <input type="checkbox"/> and in my opinion |       |            |   |  |  |
|   |  |                     |  |   |  |  |  |                                      |   |                                  |        | TITLE (SPECIFY)<br>M.D. DEPUTY MEDICAL EXAMINER  |       |            | DATE SIGNED 7-7-1983  |  |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY) Burial   |  |                     | 23b. DATE 7-9-83   |   |  | 23c. NAME OF CEMETERY OR CREMATORIAL<br>Kalbaugh Cemetery  |  |                                      | 23d. LOCATION<br>CITY OR TOWN Elk Garden  |                                  |        | COUNTY Mineral   |       | STATE W Va |   |  |  |
| 24. FUNERAL DIRECTOR<br>NAME David A. Burdock<br>ADDRESS Kitzmiller, Md. 21538  |  |                     | 25a. DATE REC'D. BY REGISTRAR JUL 14 1983  |   |  | 25b. REGISTRAR'S SIGNATURE <i>John G. Lavelle</i>  |  |                                      |   |                                  |        |  |       |            |   |  |  |
| BP  |  |                     |  |   |  |  |  |                                      |   |                                  |        |  |       |            |   |  |  |
| DHHM - 17<br>(VR A15 ME (5))<br>20M 4/82  |  |                     |  |   |  |  |  |                                      |   |                                  |        |  |       |            |   |  |  |

M

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
MEDICAL EXAMINER'S CERTIFICATE OF DEATH

REG. NO. 936

1- STATE  
REGISTRAR

|   |         |                                    |  |  |  |   |                                  |  |   |  |                                      |   |                |                   |      |                   |
|---|---------|------------------------------------|--|--|--|---|----------------------------------|--|---|--|--------------------------------------|---|----------------|-------------------|------|-------------------|
| 1. DECEASED NAME<br>(TYPE OR PRINT)   |         |                                    | MIDDLE   |  |  | LAST  |                                  |  | 2a. DATE KNOWN<br>OF<br>ESTI-<br>MATED  |  | MONTH                                | DAY   | YEAR           | 2b. HOUR          |      |                   |
| James   |         |                                    | Edward   |  |  | WEBSTER   |                                  |  | <input checked="" type="checkbox"/>   |  | 7                                    | 30  | 1983           | 630P <sub>M</sub> |      |                   |
| 3. SEX  | 4. RACE | 5. DATE OF BIRTH<br>MONTH DAY YEAR |  |  | 6. AGE (IN YEARS<br>LAST BIRTHDAY)<br>YRS. |   | 7. IF UNDER 1 YR.<br>MONTHS DAYS |  | 8. IF UNDER 24 HRS.<br>HOURS MIN  |  | 2c. DATE<br>PRONOUNCED<br>DEAD       |   | MONTH          | DAY               | YEAR | 2d. HOUR          |
| Male  | White   | Oct. 16, 1933                      |  |  | 49   |   |                                  |  |   |  | <input type="checkbox"/>             |   | 7              | 30                | 1983 | 745P <sub>M</sub> |
| 7a. BIRTHPLACE - STATE OR<br>FOREIGN COUNTRY  |         |                                    | 7b. CITIZEN OF WHAT COUNTRY?   |  |  | 8. MARRIED<br>WIDOWED   |                                  |  | 9. BALTIMORE CITY OR COUNTY OF DEATH  |  |                                      | Garrett   |                |                   |      |                   |
| Pennsylvania  |         |                                    | USA  |  |  | <input type="checkbox"/> NEVER MARRIED<br><input type="checkbox"/> DIVORCED   |                                  |  | 9 BALTIMORE CITY OR COUNTY OF DEATH   |  |                                      | Garrett   |                |                   |      |                   |
| 10. CITY OR TOWN OF DEATH   |         |                                    | 11. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) |  |  | 12a. USUAL OCCUPATION (TYPE OF WORK<br>FOR MOST OF WORKING LIFE)              |                                  |  | 12b. KIND OF BUSINESS<br>OR INDUSTRY  |  |                                      | MD.   |                |                   |      |                   |
| Oakland   |         |                                    | Lake Shore Drive   |  |  | 12a. USUAL OCCUPATION (TYPE OF WORK<br>FOR MOST OF WORKING LIFE)              |                                  |  | 12b. KIND OF BUSINESS<br>OR INDUSTRY  |  |                                      | MD.   |                |                   |      |                   |
| 13a. STATE<br>Pa.   |         |                                    | 13b. COUNTY<br>Allegheny   |  |  | 13c. CITY OR TOWN<br>Pittsburgh   |                                  |  | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |  | 13e. STREET ADDRESS<br>34 Dutch Lane |   | 99999<br>15236 |                   |      |                   |
| 14. FATHER'S NAME<br>FIRST<br>Herbert   |         |                                    | MIDDLE<br>-----  |  |  | 15. MOTHER'S MAIDEN NAME<br>FIRST<br>Anna                                     |                                  |  | MIDDLE<br>-----   |  |                                      | LAST<br>Bohannon                                |                |                   |      |                   |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO, OR UNKNOWN)   |         |                                    | 16b. SOCIAL SECURITY NO.   |  |  | 17. INFORMANT   |                                  |  | ADDRESS   |  |                                      | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH |                |                   |      |                   |
| No  |         |                                    | 177-50-5549  |  |  | 17. INFORMANT<br>Arlene Sterbenz, Pleasant Hills, Pa.                         |                                  |  | ADDRESS   |  |                                      | 1 year  |                |                   |      |                   |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART 1 DEATH WAS CAUSED BY:<br>1509 IMMEDIATE CAUSE <u>Carcinoma of oesophagus with metastases</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which<br>gave rise to immediate<br>cause (a) stating the under-<br>lying cause lost. }<br>(b)<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) |         |                                    |  |  |  |   |                                  |  |   |  |                                      |   |                |                   |      |                   |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a).<br>Cerebral palsy   |         |                                    |  |  |  |   |                                  |  |   |  |                                      |   |                |                   |      |                   |
| 19a. DATE OF OPERATION  |         |                                    | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED?  |  |  | 20. AUTOPSY?  |                                  |  |   |  |                                      |   |                |                   |      |                   |
| 21a. EXTERNAL CAUSE WAS<br>UNDERLYING <input type="checkbox"/> OR<br>CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH   |         |                                    | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19   |  |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2) |                                  |  |   |  |                                      |   |                |                   |      |                   |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/>  |         |                                    | 21e. PLACE OF INJURY (AT HOME,<br>STREET, FACTORY, FARM, ETC.)   |  |  | 21f. LOCATION<br>STREET<br>CITY OR TOWN<br>COUNTY<br>STATE                    |                                  |  |   |  |                                      |   |                |                   |      |                   |
| 22a. I certify that I took charge of the remains described above, held on<br>death resulted from: Natural causes <input checked="" type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/><br>and in my opinion   |         |                                    |  |  |  |   |                                  |  |   |  |                                      |   |                |                   |      |                   |
| ACTUAL<br>SIGNATURE   |         |                                    | M.D.   |  |  | TITLE (SPECIFY)<br>DEPUTY MEDICAL EXAMINER                                    |                                  |  | DATE<br>SIGNED 7-30-1983  |  |                                      |   |                |                   |      |                   |
| EXAMINER'S NAME<br>(TYPE OR PRINT)  |         |                                    | James H. Feaster, Jr., M.D.  |  |  | ADDRESS 107 S. 2nd. St., Oakland, Maryland                                    |                                  |  |   |  |                                      |   |                |                   |      |                   |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)  |         |                                    | 23b. DATE<br>burial 8/3/83   |  |  | 23c. NAME OF CEMETERY OR CREMATORIUM<br>Howe Cemetery                         |                                  |  | 23d. LOCATION<br>CITY OR TOWN<br>Long Branch, Washington, Pa.                                   |  |                                      | COUNTY STATE                                    |                |                   |      |                   |
| 24. FUNERAL DIRECTOR<br>NAME  |         |                                    | ADDRESS  |  |  | 25a. DATE REC'D. BY REGISTRAR<br>AUG 8 1983                                   |                                  |  | 25b. REGISTRAR'S SIGNATURE<br>John J. Canfield  |  |                                      |   |                |                   |      |                   |
| Bradley A. Stewart  |         |                                    | Oakland, Maryland 21550  |  |  |   |                                  |  |   |  |                                      |   |                |                   |      |                   |

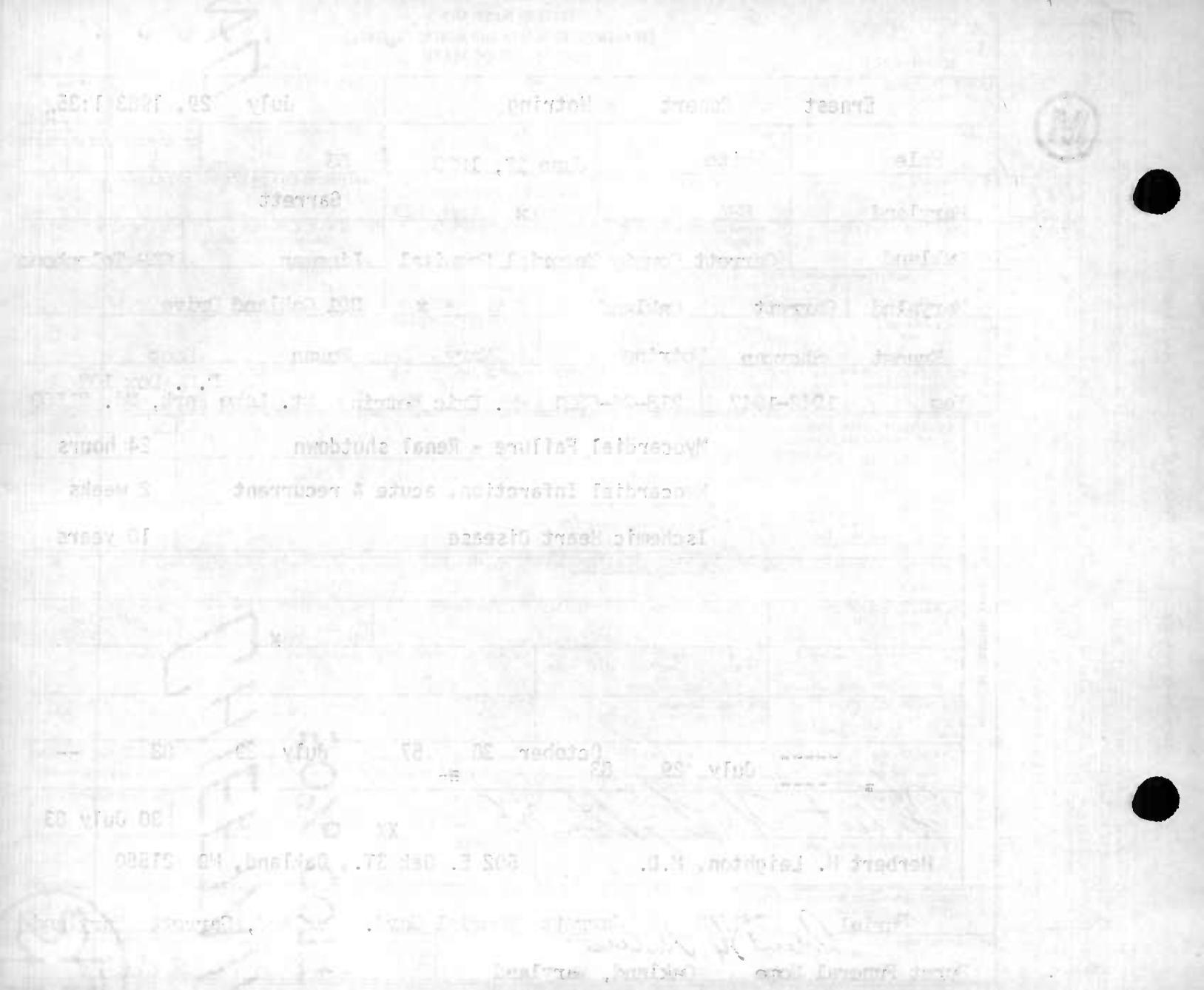


TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Part 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, it should be detached for use as the burial/transit permit. Then please remove carbon papers. Pages 1 and 2 should be held within 72 hours with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If Item 21 is marked or Item 18 shows any injury, or other traumatic event, the medical examiner must be notified or advised.

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH  |  |             |   |                   |  |   |  |  |   |  |  | 1983   |  |                               |  |          |  |  |  |
|---|--|-------------|---|-------------------|--|---|--|--|---|--|--|--|--|-------------------------------|--|----------|--|--|--|
|   |  |             |   |                   |  |   |  |  |   |  |  | REG. NO.   |  |                               |  |          |  |  |  |
| 1 - STATE REGISTRAR   |  |             | 1. DECEASED NAME<br>(TYPE OR PRINT)   |                   |  | FIRST MIDDLE LAST   |  |  | 2a. DATE OF DEATH MONTH DAY YEAR                                  |  |  | 2b. HOUR   |  |                               |  |          |  |  |  |
|   |  |             | Ernest Robert Wotring   |                   |  |   |  |  | July 29, 1983   |  |  | 1:35 p.m.  |  |                               |  |          |  |  |  |
| 3 SEX   |  |             | 4. RACE   |                   |  | 5. DATE OF BIRTH<br>MONTH DAY YEAR  |  |  | 6. AGE (IN YEARS LAST BIRTHDAY)                                   |  |  | IF UNDER 1 YEAR<br>MONTHS DAYS   |  | IF UNDER 24 HRS<br>HOURS MIN. |  |          |  |  |  |
| Male  |  |             | White   |                   |  | June 17, 1928   |  |  | 55 yrs.   |  |  |  |  |                               |  |          |  |  |  |
| 7a. BIRTHPLACE<br>(STATE OR FOREIGN COUNTRY)  |  |             | 7b. CITIZEN OF WHAT COUNTRY?  |                   |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |  |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Garrett                   |  |  |  |  |                               |  |          |  |  |  |
| Maryland  |  |             | USA   |                   |  |   |  |  |   |  |  |  |  |                               |  |          |  |  |  |
| 10. CITY OR TOWN OF DEATH   |  |             | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)   |                   |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)  |  |  | 12b. KIND OF BUSINESS OR INDUSTRY                                 |  |  | MD.  |  |                               |  |          |  |  |  |
| Oakland   |  |             | Garrett County Memorial Hospital  |                   |  |   |  |  | Lineman   |  |  | C&P Telephone  |  |                               |  |          |  |  |  |
| USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)   |  |             |   |                   |  |   |  |  |   |  |  |  |  |                               |  |          |  |  |  |
| 13a. STATE  |  | 13b. COUNTY |   | 13c. CITY OR TOWN |  | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |  |  | 13e. STREET ADDRESS   |  |  |  |  |                               |  |          |  |  |  |
| Maryland  |  | Garrett     |   | Oakland           |  |   |  |  | 301 Oakland Drive   |  |  | 21550  |  |                               |  |          |  |  |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST  |  |             | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST   |                   |  | 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)  |  |  | 16b. SOCIAL SECURITY NO.  |  |  | 17. INFORMANT  |  |                               | ADDRESS                                  |          |  |  |  |
| Ernest Sherman Wotring  |  |             | Mary Susan Root   |                   |  | Yes 1946-1947   |  |  | 213-24-6821   |  |  | Wm. Eric Wotring   |  |                               | P.O. Box 102<br>Mt. Lake Park, Md. 21550 |          |  |  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART 1. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a)  |  |             |   |                   |  |   |  |  |   |  |  | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH                                |  |                               |  |          |  |  |  |
| Myocardial Failure - Renal shutdown   |  |             |   |                   |  |   |  |  |   |  |  | 24 hours   |  |                               |  |          |  |  |  |
| 4100<br>Conditions, if any, which<br>gave rise to immediate<br>cause (a), stating the<br>underlying cause last.   |  |             |   |                   |  |   |  |  |   |  |  | DUE TO, OR AS A CONSEQUENCE OF<br>(b) Myocardial Infarction, acute & recurrent |  |                               |  | 2 weeks  |  |  |  |
|   |  |             |   |                   |  |   |  |  |   |  |  | DUE TO, OR AS A CONSEQUENCE OF<br>(c) Ischemic Heart Disease                   |  |                               |  | 10 years |  |  |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a)   |  |             |   |                   |  |   |  |  |   |  |  |  |  |                               |  |          |  |  |  |
| 19a. DATE OF OPERATION  |  |             | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |                   |  | 20a. AUTOPSY?   |  |  | 20b. IF YES, WERE FINDINGS USED<br>IN CERTIFYING CAUSES OF DEATH? |  |  |  |  |                               |  |          |  |  |  |
|   |  |             |   |                   |  | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |  |  | YES <input type="checkbox"/> NO <input type="checkbox"/>          |  |  |  |  |                               |  |          |  |  |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  |  |             | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  |                   |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)   |  |  |   |  |  |  |  |                               |  |          |  |  |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/>  |  |             | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)  |                   |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE   |  |  |   |  |  |  |  |                               |  |          |  |  |  |
| 22a. I certify that (I) (the hospital) attended the deceased from October 30, 1957, to July 29, 1983, that (I) (we) last<br>saw the deceased alive on July 29, 1983, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated<br>above. (I) (we) did not touch or view the body after death. |  |             |   |                   |  |   |  |  |   |  |  |  |  |                               |  |          |  |  |  |
| 22b. SIGNATURE<br>Herbert H. Leighton, M.D.   |  |             | 22c. DEGREE<br>ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |                   |  | 22d. DATE SIGNED<br>30 July 83  |  |  |   |  |  |  |  |                               |  |          |  |  |  |
| 22e. PHYSICIAN'S NAME (TYPE OR PRINT)   |  |             | 22f. ADDRESS  |                   |  | 22g. ADDRESS  |  |  | 22h. ADDRESS  |  |  |  |  |                               |  |          |  |  |  |
| Herbert H. Leighton, M.D.   |  |             |   |                   |  | 502 E. Oak St., Oakland, MD 21550   |  |  |   |  |  |  |  |                               |  |          |  |  |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)  |  |             | 23b. DATE   |                   |  | 23c. NAME OF CEMETERY OR CREMATORIAL  |  |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE                        |  |  |  |  |                               |  |          |  |  |  |
| Burial 8/1/83   |  |             |   |                   |  | Garrett Memorial Gard.  |  |  | Oakland, Garrett Maryland   |  |  |  |  |                               |  |          |  |  |  |
| 24. FUNERAL DIRECTOR<br>NAME  |  |             | ADDRESS   |                   |  | 25a. DATE REC'D. BY REGISTRAR   |  |  | 25b. REGISTRAR'S SIGNATURE  |  |  |  |  |                               |  |          |  |  |  |
| Robert H. Durst   |  |             | Oakland, Maryland   |                   |  | AUG 5 1983 John J. Carroll  |  |  |   |  |  |  |  |                               |  |          |  |  |  |
| Durst Funeral Home  |  |             |   |                   |  |   |  |  |   |  |  |  |  |                               |  |          |  |  |  |



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If Item 21 is marked or if Item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH   |  |   |                   |   |   |                                    |   |                               |          |   |                   | 19063  |  |   |  |
|--|--|---|-------------------|---|---|------------------------------------|---|-------------------------------|----------|---|-------------------|--|--|---|--|
|  |  |   |                   |   |   |                                    |   |                               |          |   |                   | REG. NO.   |  |   |  |
| 1. DECEASED NAME<br>(TYPE OR PRINT)  |  |   | FIRST MIDDLE LAST |   |   | 2a. DATE OF DEATH - MONTH DAY YEAR |   |                               | 2b. HOUR |   |                   |  |  |   |  |
| Sarah  |  |   | Virginia Yost     |   |   | July 5 1983                        |   |                               | 8 pm     |   |                   |  |  |   |  |
| 3. SEX   |  | 4. RACE   |                   | 5. DATE OF BIRTH<br>MONTH DAY YEAR  |   |                                    | 6. AGE (IN YEARS LAST BIRTHDAY)   |                               |          | IF UNDER 1 YEAR<br>MONTHS DAYS HOURS MIN.       |                   |  |  |   |  |
| Female   |  | White   |                   | Oct. 28, 1906   |   |                                    | 76  |                               |          |   |                   |  |  |   |  |
| 7a. BIRTHPLACE<br>COUNTRY  |  | 7b. CITIZEN OF WHAT COUNTRY?  |                   | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |   |                                    | 9. BALTIMORE CITY OR COUNTY OF DEATH  |                               |          | MD.   |                   |  |  |   |  |
| Maryland   |  | USA   |                   |   |   |                                    | Garrett   |                               |          |   |                   |  |  |   |  |
| 10. CITY OR TOWN OF DEATH  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)                       |                   |   |   |                                    |   |                               |          |   |                   | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)                     |  | 12b. KIND OF BUSINESS OR INDUSTRY   |  |
| Oakland  |  | Cuppett-Weeks Nursing Home  |                   |   |   |                                    |   |                               |          |   |                   | Housewife  |  | Home  |  |
| 13a. STATE   |  | 13b. COUNTY   |                   | 13c. CITY OR TOWN   |   |                                    | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |                               |          | 13e. STREET ADDRESS                             |                   |  |  |   |  |
| Md.  |  | Garrett   |                   | Oakland   |   |                                    |   |                               |          | 1027 East High Street 21550                     |                   |  |  |   |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST   |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST   |                   |   |   |                                    |   |                               |          |   |                   |  |  |   |  |
| Allen B. McKenzie  |  | May   |                   |   |   |                                    |   |                               |          |   |                   |  |  |   |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)   |  | 16b. SOCIAL SECURITY NO.  |                   | 17. INFORMANT   |   |                                    | ADDRESS   |                               |          | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH |                   |  |  |   |  |
| No   |  | 213-12-9620   |                   | Harry L. Yost, Jr., See #13 above   |   |                                    |   |                               |          | hr.   |                   |  |  |   |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c))<br>PART I. DEATH WAS CAUSED BY<br>IMMEDIATE CAUSE (a) <i>Myocardial Infarction</i>  |  |   |                   |   |   |                                    |   |                               |          |   |                   |  |  |   |  |
| 4100<br>DUE TO, OR IS A CONSEQUENCE OF<br>(b) <i>Coronary Artery Disease</i>   |  |   |                   |   |   |                                    |   |                               |          |   |                   |  |  |   |  |
| Conditions, if any, which<br>gave rise to immediate<br>cause (a), stating the<br>underlying cause last   |  |   |                   |   |   |                                    |   |                               |          |   |                   |  |  |   |  |
| DUE TO, OR IS A CONSEQUENCE OF<br>(c) <i>Anterosclerotic CV Disease</i>  |  |   |                   |   |   |                                    |   |                               |          |   |                   |  |  |   |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1D  |  |   |                   |   |   |                                    |   |                               |          |   |                   |  |  |   |  |
| 19a. DATE OF OPERATION   |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |                   |   |   |                                    |   |                               |          |   |                   | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  | 20b. IF YES, WERE FINDINGS USED<br>IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  |                   |   | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART I OR PART 2) |                                    |   |                               |          |   |                   |  |  |   |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/>   |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM ETC.)   |                   |   | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                             |                                    |   |                               |          |   |                   |  |  |   |  |
| 22a. I certify that (I) <input checked="" type="checkbox"/> saw the deceased from <i>Apr. 82</i> to <i>July 5 1983</i> , that (I) <input checked="" type="checkbox"/> last<br>saw the deceased alive on <i>July 5 1983</i> , (I) <input type="checkbox"/> did not view the body after death. |  |   |                   |   |   |                                    |   |                               |          |   |                   |  |  |   |  |
| and that in (my) <input checked="" type="checkbox"/> opinion death occurred on the date and hour and from the causes stated  |  |   |                   |   |   |                                    |   |                               |          |   |                   |  |  |   |  |
| 22b. SIGNATURE<br><i>B. Grant</i>  |  | DEGREE  |                   |   |   |                                    |   |                               |          |   |                   | 22c. DATE SIGNED<br><i>July 5 1983</i>   |  |   |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)  |  | ATTENDING PHYSICIAN <input type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |                   |   | 22e. ADDRESS  |                                    |   |                               |          |   |                   |  |  |   |  |
| Dr. B. L. Grant, MD  |  |   |                   |   | Third St., Oakland, Maryland 21550  |                                    |   |                               |          |   |                   |  |  |   |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)   |  | 23b. DATE   |                   |   | 23c. NAME OF CEMETERY OR CREMATORIAL  |                                    |   | 23d. LOCATION<br>CITY OR TOWN |          |   | 23e. COUNTY STATE |  |  |   |  |
| burial   |  | 7/8/83  |                   |   | Garrett Co. Mem. Gardens  |                                    |   | Oakland, Garrett, Maryland    |          |   |                   |  |  |   |  |
| 24. FUNERAL DIRECTOR<br>NAME   |  | 25a. DATE REC'D. BY REGISTRAR<br>ADDRESS  |                   |   |   |                                    |   |                               |          |   |                   | 25b. REGISTRAR'S SIGNATURE   |  |   |  |
| Bradley A. Stewart   |  | Oakland, Maryland 21550   |                   |   |   |                                    |   |                               |          |   |                   | JUL 14 1983  |  |   |  |

